



JUDICIAL COUNCIL OF CALIFORNIA

TRIAL COURT FACILITY MODIFICATION
ADVISORY COMMITTEE

www.courts.ca.gov/tcfmac.htm
tcfmac@jud.ca.gov

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TRIAL COURT FACILITY MODIFICATION ADVISORY COMMITTEE

NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY VIDEOCONFERENCE

OPEN PORTION OF THIS MEETING IS BEING RECORDED

Date: April 24, 2025
Time: 12:00 – 1:00 p.m.
Public Videocast: <https://jcc.granicus.com/player/event/4320>

Meeting materials for open portions of the meeting will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the open meeting portion of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to tcfmac@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

Call to Order and Roll Call

II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by videoconference with a listen only livestream available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to tcfmac@jud.ca.gov. Only written comments received by 12 p.m. on Wednesday, April 23, 2025, will be provided to advisory body members prior to the start of the meeting.

III. ACTION ITEMS (ITEM 1)

Item 1

Draft Fiscal Year 2026–27 Los Angeles Spring Street Courthouse Courtrooms Relocation Budget Change Concept (Action Required)

Approve the draft FY 2026–27 Spring Street Courthouse Relocation Budget Change Concept for consideration by the Judicial Branch Budget Committee and the Judicial Council.

Presenter: Mr. Tamer Ahmed, Director, Judicial Council Facilities Services

IV. ADJOURNMENT

Adjourn