

**JUDICIAL COUNCIL OF CALIFORNIA  
STANDARD AMENDMENT COVERSHEET**

MASTER AGREEMENT NUMBER

**MA-202007**

AMENDMENT NUMBER

**2**

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Master Agreement referenced above ("Agreement"). As set forth in the Agreement, the term "Contractor" refers to **Altec Systems Inc. dba SoftFile**, and the term "Judicial Council" or "State" refers to the **Judicial Council of California**.
2. This Amendment becomes effective on: **October 1, 2026**.
3. The parties agree to amend the Master Agreement as follows:
  - A. Pursuant to Exhibit 3, General Terms and Conditions of the Master Agreement, Section E, Term and Termination, item (a), Option Terms, the Judicial Council hereby exercises its option to extend the Master Agreement for the First Option Term period beginning October 1, 2026, and ending October 1, 2027.
4. Except as provided in this Amendment, all terms and conditions of the Agreement, as previously amended, remain in full force and effect.

| JUDICIAL COUNCIL'S SIGNATURE                                                                                                                               | CONTRACTOR'S SIGNATURE                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Judicial Council of California</b>                                                                                                                      | <b>Altec Systems Inc. dba SoftFile</b>                                                                                            |
| BY (Authorized Signature) _____ DATE _____<br>                          | BY (Authorized Signature) _____ DATE _____<br> |
| PRINTED NAME AND TITLE OF PERSON SIGNING<br><b>Tracy Matthews, Supervisor, Contracts</b>                                                                   | PRINTED NAME AND TITLE OF PERSON SIGNING<br><b>Kent Hayes, President</b>                                                          |
| DATE EXECUTED _____                                                                                                                                        | DATE EXECUTED _____                                                                                                               |
| ADDRESS<br><b>Attn: Branch Accounting and Procurement<br/>Administrative Division<br/>2850 Gateway Oaks Drive, Suite 300<br/>Sacramento, CA 95833-4348</b> | ADDRESS<br><b>209 Commerce Cir.<br/>Sacramento, CA 95815</b>                                                                      |