



## Judicial Council of California

Shriver Civil Counsel Act  
Implementation Committee

[www.courts.ca.gov/shrivercommittee.htm](http://www.courts.ca.gov/shrivercommittee.htm)  
[shrivercommittee@jud.ca.gov](mailto:shrivercommittee@jud.ca.gov)

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### SHRIVER CIVIL COUNSEL ACT IMPLEMENTATION COMMITTEE

#### NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

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**Date:** February 27, 2025  
**Time:** 1:00 - 4:00 p.m.  
**Public Call-in Number:** <https://jcc.granicus.com/player/event/4175> (Listen Only)

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [shrivercommittee@jud.ca.gov](mailto:shrivercommittee@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

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##### Call to Order and Roll Call

##### Approval of Minutes

Approve minutes of the June 18, 2024, Shriver Civil Counsel Act Implementation Committee meeting(s).

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#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

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This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [shrivercommittee@jud.ca.gov](mailto:shrivercommittee@jud.ca.gov) or mailed or delivered to 2850 Gateway Oaks Drive, Sacramento, CA 95833, attention: Melanie Snider. Only written comments received by February 26, 2025, by 1:00 p.m. will be provided to advisory body members prior to the start of the meeting.

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**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEM 1)**

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**Item I**

**Public Law Center – Scope of Work Change (Action Required)**

Presenter(s)/Facilitator(s): Ms. Melanie Snider, Supervising Attorney, Judicial Council

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**IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

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**Info 1**

**2025 Report to the Legislature**

Government Code section 68651 requires the Judicial Council to conduct an evaluation of the pilot projects and submit a report to Legislature every five years, commencing January 31, 2020. The next report is due in June 2025 and will cover the timeframe of January 2019 to December 2023. The committee will review project data and provide input on the evaluation design.

Presenter(s)/Facilitator(s): *Ms. Melanie Snider, Supervising Attorney, Judicial Council*

**Info 2**

**Financial Update**

*Ms. Yolanda Leung, Senior Analyst, Judicial Council*

**Info 3**

**Reserves use for Housing Challenges – Los Angeles**

Presenter(s)/Facilitator(s): *Ms. Salena Copeland, Executive Director, Legal Aid Association of California*

**Info 4**

**Subject Matter: Request for Applications for the 2026-2029 Grant Cycle**

Develop and release a Request for Applications (RFA) for project grants for the 2026–2029 grant cycle. The committee will receive and assess project applications and make recommendations to the Judicial Council as required by statute.

Presenter(s)/Facilitator(s): *Ms. Melanie Snider, Supervising Attorney, Judicial Council*

**Info 5**

**Request for Proposals and New Contract for Evaluation of Pilot Projects Under the Sargent Shriver Civil Counsel Act**

Develop and Release a Request for Proposals (RFP) to enter into a new contract with a research firm contractor for ongoing evaluation of the program.

Presenter(s)/Facilitator(s): *Ms. Melanie Snider, Supervising Attorney, Judicial Council*

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**V. ADJOURNMENT**

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**Adjourn**