



# JUDICIAL COUNCIL OF CALIFORNIA

RULES AND PROJECTS  
COMMITTEE

[www.courts.ca.gov/ruprometings.htm](http://www.courts.ca.gov/ruprometings.htm)  
[ruprometings@jud.ca.gov](mailto:ruprometings@jud.ca.gov)

## RULES AND PROJECTS COMMITTEE

### OPEN MEETING AGENDA

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1))

THIS MEETING IS BEING RECORDED

---

**Date:** July 30, 2015  
**Time:** 12:10 p.m.  
**Location:** Teleconference  
**Public Call-In Number** 1-877-820-7831 Passcode: 4653278 (listen only)

---

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

---

#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

---

##### Call to Order and Roll Call

---

#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(2))

---

##### Written Comment

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [ruprometings@jud.ca.gov](mailto:ruprometings@jud.ca.gov) or mailed or delivered to Judicial Council of California, 455 Golden Gate Ave., San Francisco, CA 94102, attention: RUPRO meetings. Only written comments received by 12:10 p.m., Wednesday, July 29, 2015, will be provided to advisory body members prior to the start of the meeting.

---

#### III. DISCUSSION AND POSSIBLE ACTION ITEMS

---

##### Item 1

**Proposed revisions to the California Criminal Jury Instructions (CALCRIM)** (Action Required – Recommend for Judicial Council action)

Presenter: Robin Seeley

##### Item 2

**Trial Courts: Extending Authorization for Remote Video Proceedings in Traffic Infraction Cases** (amend rule 4.220; revise form TR-500-INFO) (Action Required)

Presenters: Tara Lundstrom

**Item 3**

**Judicial Administration: Implementation of Court Technology Governance and Strategic Plan** (amend rules 10.16 and 10.53) (Action Required – Recommend for Judicial Council action)

Presenter: Tara Lundstrom

**Item 4**

**Minutes** (Action Required)

---

**IV. ADJOURNMENT**

---

**Adjourn**