

Request for ADA accommodations should be made at least three business days before the meeting and directed to: JCCAccessCoordinator@jud.ca.gov

#### RULES COMMITTEE

## NOTICE AND AGENDA OF OPEN VIDEOCONFERENCE MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e))

THIS MEETING IS BEING RECORDED

Date:Friday, October 4, 2024Time:12:10 p.m. to 12:40 p.m.Location:Video Conference

Public Audio Only <a href="https://jcc.granicus.com/player/event/3806">https://jcc.granicus.com/player/event/3806</a>

Link:

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to <a href="mailto:rulesmeetings@jud.ca.gov">rulesmeetings@jud.ca.gov</a>

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

## I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(c)(1))

#### Call to Order and Roll Call

# II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE $10.75(\mathrm{K})(1)$ -(2))

#### **Written Comment**

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <a href="mailto:rulesmeetings@jud.ca.gov">rulesmeetings@jud.ca.gov</a> Only written comments received by noon on Thursday, October 3 will be provided to advisory body members prior to the start of the meeting.

#### III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 01-04)

#### **CIVIL JURY INSTRUCTIONS (CACI)**

## Memorandum-Rules Committee Action Only

Item 01

Civil Jury Instructions: Instructions With Minor or Nonsubstantive Revisions (Release 46) (Action required – recommend Rules Committee action only)

Presenter: Eric Long

#### Judicial Council Report-Recommend Council Action

Item 02

Jury Instructions: Civil Jury Instructions (Release 46) (Action required – recommend Judicial Council action)

**Presenter:** Eric Long

#### **FAMILY AND JUVENILE LAW**

# Judicial Council Report-Recommend Council Action

Item 03

**Family Law: Adoption Forms** (approve form ADOPT-203; revise forms ADOPT-050-INFO, ADOPT-200, ADOPT-210, ADOPT-230 and ADOPT-310) (Action required – recommend Judicial Council action)

**Presenter:** Kerry Doyle

#### JUDICIAL COUNCIL STAFF

#### Judicial Council Report-Recommend Council Action

Item 04

**Protective Order: Technical Changes** (revise form DV-100) (Action required – recommend Judicial Council action)

**Presenter:** Frances Ho

# Meeting Notice and Agenda Friday, October 4

# IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)

The Rules Committee's next meeting will be held on October 22, 2024.

# V. ADJOURNMENT

Adjourn