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#### RULES COMMITTEE

# NOTICE AND AGENDA OF OPEN IN-PERSON MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e))

THIS MEETING IS BEING RECORDED

**Date:** Monday, November 2, 2020

**Time:** 12:10 - 1:10 p.m.

**Location:** Teleconference Meeting

Public Call-in Number: 1-877-820-7831/Listen Only Passcode: 8254930

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to rupromeetings@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

### OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(c)(1))

#### Call to Order and Roll Call

## II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1)-(2))

#### **Written Comment**

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <a href="mailto:rupromeetings@jud.ca.gov">rupromeetings@jud.ca.gov</a> or mailed or delivered to Judicial Council of California, 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Rules Committee. Only written comments received by 12:00 p.m. on Monday, November 1 will be provided to advisory body members prior to the start of the meeting.

## III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS X-X)

#### **APPELLATE**

Item 01

Appellate Advisory Committee Annual Agenda (Action required – RUPRO action only)

**Presenters**: Hon. Louis R. Mauro and Christy Simons

### CALIFORNIA CIVIL JURY INSTRUCTIONS (CACI)

Item 02

Advisory Committee on Civil Jury Instructions Annual Agenda (Action required – RUPRO action only)

**Presenters**: Hon. Martin J. Tangeman and Eric Long

#### **CALIFORNIA CRIMINAL JURY INSTRUCTIONS (CALCRIM)**

Item 03

**Advisory Committee on Criminal Jury Instructions Annual Agenda** (Action required – RUPRO action only)

**Presenters**: Hon. Peter Siggins and Kara Portnow

#### **CIVIL AND SMALL CLAIMS**

Item 04

**Civil and Small Claims Advisory Committee Annual Agenda** (Action required – RUPRO action only)

Presenters: Hon. Ann I. Jones and Anne Ronan

#### **CRIMINAL**

Item 05

Criminal Law Advisory Committee Annual Agenda (Action required – RUPRO action only)

Presenters: Hon. Brian Hoffstadt and Sarah Fleischer-Ihn

### **FAMILY and JUVENILE**

Item 06

**Family and Juvenile Law Advisory Committee Annual Agenda** (Action required – RUPRO action only)

**Presenters**: Hon. Jerilyn Borack, John Henzl (F), and Tracy Kenny (J)

### PROBATE AND MENTAL HEALTH ADVISORY COMMITTEE

Item 07

**Probate and Mental Health Advisory Committee Annual Agenda** (Action required – RUPRO action only)

Presenters: Hon. Jayne Chong-Soon Lee and Corby Sturges

### TRAFFIC ADVISORY COMMITTEE

Item 09

Traffic Advisory Committee Annual Agenda (Action required – RUPRO action only)

**Presenters**: Hon. Gail Dekreon and Jamie Schechter

## IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)

**Next Rules Committee Meeting (Winter Proposals)** 

Wednesday, December 10, 2020

## V. ADJOURNMENT

**Adjourn**