# POLICY COORDINATION AND LIAISON COMMITTEE OPEN MEETING AGENDA

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1))
THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

Date: October 5, 2017

**Time:** 4:30 p.m.

**Public Call-in Number:** 1-877-820-7831 (Listen Only Partic. Code 7394322)

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

## I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

## Call to Order and Roll Call

## **Approval of Minutes**

Approve minutes of the September 13, 2017, Policy Coordination and Liaison Committee meeting.

# II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(2))

### **Written Comment**

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <a href="maileo-pclc@jud.ca.gov">pclc@jud.ca.gov</a> or mailed or delivered to Judicial Council, Governmental Affairs, 520 Capitol Mall, Suite 600, Sacramento, CA 95814, attention: Yvette Casillas-Sarcos. Only written comments received by October 4, 2017, at 4:30 p.m. will be provided to advisory body members prior to the start of the meeting.

## III. CONSENT ACTION ITEMS

## Item 1

# a) Judicial Council Legislative Policy Summary: 2017

Reflects actions through the 2017 legislative year.

Presenter: Mr. Cory T. Jasperson

# b) Dual Status Youth Legislative Report

Requires a statutory change. Presenter: Mr. Alan Herzfeld

# IV. DISCUSSION ACTION ITEM

### Item 1

# **Judicial Council-Sponsored Legislation**

# a) Judicial Council: 2017 Legislative Priorities

Each year, the Judicial Council authorizes sponsorship of legislation to further key council objectives and establishes priorities for the upcoming legislative year.

Presenters: Mr. Cory Jasperson

# V. ADJOURNMENT

# Adjourn