



## Judicial Council of California

Advisory Committee on Providing  
Access & Fairness

[courts.ca.gov/accessfairnesscomm.htm](https://courts.ca.gov/accessfairnesscomm.htm)  
[accessfairnesscomm@jud.ca.gov](mailto:accessfairnesscomm@jud.ca.gov)

Request for ADA accommodations  
should be made at least three business days  
before the meeting and directed to:  
[JCCAccessCoordinator@jud.ca.gov](mailto:JCCAccessCoordinator@jud.ca.gov)

### ADVISORY COMMITTEE ON PROVIDING ACCESS AND FAIRNESS

#### NOTICE AND AGENDA OF OPEN ELECTRONIC MEETING

Open to the public unless indicated as closed (Cal. Rules of Court, rule 10.75(c), (d), and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

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**Date:** October 16, 2025  
**Time:** 12:15-1:15 p.m.  
**Public Access:** <https://jcc.granicus.com/player/event/4003> (listen only)

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Meeting materials for open portions of the meeting will be posted on the advisory body webpage on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the open meeting portion of the meeting must submit a written request at least two business days before the meeting. Requests can be emailed to [accessfairnesscomm@jud.ca.gov](mailto:accessfairnesscomm@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

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##### Call to Order and Roll Call

##### Approval of Minutes

Approve open minutes of the August 21, 2025, Advisory Committee on Providing Access and Fairness meeting.

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#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K))

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This meeting will be conducted by electronic means with listen-only capability. As such, the public may submit comments for this meeting only in writing.

##### Written Comment

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments must be emailed to [accessfairnesscomm@jud.ca.gov](mailto:accessfairnesscomm@jud.ca.gov) by 12:15 p.m. on October 15, 2025, to be provided to advisory body members prior to the start of the meeting.

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**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEM 1)**

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**Item 1**

**2026 Draft Annual Agenda Review and Approval (Action Required)**

The committee will review and vote to approve the draft annual agenda containing proposed projects for 2026.

Presenter: *Ms. Diana Glick, Attorney, Center for Families, Children & the Courts*

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**IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

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**Info 1**

**Welcome to New Committee Members and Liaisons**

Presenter: *Hon. Kevin C. Brazile, Cochair, Judge of the Superior Court of California, County of Los Angeles*

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**V. ADJOURNMENT**

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**Adjourn**