



# JUDICIAL COUNCIL OF CALIFORNIA

MENTAL HEALTH ISSUES  
IMPLEMENTATION TASK FORCE

[www.courts.ca.gov/mhiitf.htm](http://www.courts.ca.gov/mhiitf.htm)  
[mentalhealthtaskforce@jud.ca.gov](mailto:mentalhealthtaskforce@jud.ca.gov)

## MENTAL HEALTH ISSUES IMPLEMENTATION TASK FORCE

### OPEN MEETING AGENDA

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1))

THIS MEETING IS BEING RECORDED

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**Date:** October 20, 2014  
**Time:** 10:00 a.m.-3:30 p.m.  
**Location:** Judicial Council Conference Center - Board Room  
**Public Call-In Number** 1-877-820-7831 Passcode 7505065 (Listen Only)

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### **I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))**

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##### **Call to Order and Roll Call**

##### **Approval of Minutes**

Approve minutes of the September 10, 2014, Mental Health Issues Implementation Task Force meeting.

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#### **II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(2))**

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##### **Public Comment**

Members of the public requesting to speak during the public comment portion of the meeting must place the speaker's name, the name of the organization that the speaker represents if any, and the agenda item that the public comment will address, on the public comment sign-up sheet. The sign-up sheet will be available at the meeting location at least 60 minutes prior to the meeting start time. The Chair will establish speaking limits at the beginning of the public comment session. While the advisory body welcomes and encourages public comment, time may not permit all persons requesting to speak to be heard at this meeting.

##### **Written Comment**

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments

should be e-mailed to [mentalhealthtaskforce@jud.ca.gov](mailto:mentalhealthtaskforce@jud.ca.gov) or mailed or delivered to 445 Golden Gate Avenue, San Francisco, CA, attention: Charina Zalzos. Only written comments received by 10:00 a.m., October 17, 2014 will be provided to advisory body members prior to the start of the meeting.

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**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1-1)**

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**Item 1**

**Department of State Hospitals and the Courts (No Action Required)**

A discussion with representatives of the California Department of State Hospitals concerning IST restoration issues and options.

Presenter(s)/Facilitator(s): Hon. Richard J. Loftus, Chair

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**IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

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**Info1**

**Legislative Updates**

An update of AB 2190 and other mental health related bills being considered by the state legislature will be provided.

Presenter(s)/Facilitator(s): Mr. Daniel Pone and Ms. Sharon Reilly

**Info 2**

**Education and Listserve Updates**

Information about the development of educational materials and the Mental Health Network Listserve for judicial officers.

Presenter(s)/Facilitator(s): Hon. Jaime Román and Ms. Karen Moen

**Info 3**

**Local protocols for cases involving offenders with mental illness or co-occurring disorders (Rule of Court 10.951)**

An update on the project to develop sample mental health protocols for local courts.

Presenter(s)/Facilitator(s): Hon. Suzanne Kingsbury and Hon. Heather Morse

**Info 4**

**Criminal Justice Partners and the Courts**

An update on outreach to the California Sheriff's Association and the Chief Probation Officers of California.

Presenter(s)/Facilitator(s): Hon. Richard J. Loftus, Chair

**Info 5**

**Juvenile Competency Draft Legislation and IST Training Updates**

An update on the status of the discussions concerning draft juvenile competency legislation and the October 4, 2014 juvenile competency restoration training will be provided.

Presenter(s)/Facilitator(s): Ms. Carrie Zoller

**Info 6**

**Update on Los Angeles Mental Health Project**

An update on the status of discussions concerning the Los Angeles County District Attorney's Mental Health Project and next steps.

Presenter(s)/Facilitators(s): Hon. Richard J. Loftus, Chair

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**V. A D J O U R N M E N T**

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**Adjourn**