

**JUDICIAL COUNCIL OF CALIFORNIA
STANDARD AMENDMENT COVERSHEET**

MASTER AGREEMENT NUMBER MA-2022-07	AMENDMENT NUMBER 4
	FEDERAL EMPLOYER ID NUMBER 26-2714678

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Master Agreement referenced above ("Agreement"). As set forth in the Agreement, the term "Contractor" refers to **B2B Supplies USA LLC dba Printing Supplies USA LLC** and the term "Judicial Council" or "State" refers to the **Judicial Council of California**.
2. This Amendment becomes effective on: **October 1, 2026**.
3. The parties agree to amend the Master Agreement as follows:
 - A. Pursuant to Appendix C, General Provisions of the Master Agreement Terms and Conditions, Section 5, Option Terms, the Judicial Council hereby exercises its option to extend the Master Agreement for the Third Option Term period beginning October 1, 2026, and ending September 30, 2027. The expiration date of the Master Agreement is hereby changed from September 30, 2026, to September 30, 2027.
4. Except as provided in this Amendment, all terms and conditions of the Agreement, as previously amended, remain in full force and effect.

JUDICIAL COUNCIL'S SIGNATURE	CONTRACTOR'S SIGNATURE
Judicial Council of California	B2B Supplies USA LLC dba Printing Supplies USA LLC
BY (Authorized Signature)  DATE	BY (Authorized Signature)  DATE
PRINTED NAME AND TITLE OF PERSON SIGNING Tracy Matthews, Supervisor, Contracts	PRINTED NAME AND TITLE OF PERSON SIGNING Luke Xu
DATE EXECUTED	DATE EXECUTED 7/22/2026
ADDRESS Attn: Branch Accounting and Procurement Administrative Division 2850 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833-4348	ADDRESS 1 Meridian Vista Drive, Suite 255 Las Vegas, NV 89135