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LEGISLATION COMMITTEE

NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1)) THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

Date: December 2, 2021

Time: 4:30 p.m.

Public Call- https://www.zoomgov.com/j/1619159664?pwd=SDJ4V3FvcTZXQW1kRmdGaTVoTDZtQT09

in Number:

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to LegislationCommittee@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(c)(1))

Call to Order and Roll Call

Approval of Minutes

Approve minutes of the October 14, 2021, Legislation Committee meeting(s).

II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to LegislationCommittee@jud.ca.gov or mailed or delivered to Judicial Council, Governmental Affairs Office, 520 Capitol Mall, Suite 600, Sacramento, California 95814, attention: Yvette Casillas-Sarcos. Only written comments received by Wednesday, December 1, 2021, at 4:30 p.m., will be provided to advisory body members prior to the start of the meeting.

III. DISCUSSION AND POSSIBLE ACTION ITEMS

Item 1

a) Judicial Council: 2022 Legislative Priorities

Each year, the Judicial Council authorizes sponsorship of legislation to further key council objectives and establishes priorities for the upcoming legislative year.

Presenter: Mr. Cory T. Jasperson

IV. ADJOURNMENT

Adjourn