



# JUDICIAL COUNCIL OF CALIFORNIA

JUDICIAL BRANCH WORKERS'  
COMPENSATION PROGRAM  
ADVISORY COMMITTEE

[www.courts.ca.gov/jbwcp.htm](http://www.courts.ca.gov/jbwcp.htm)  
[jbwcp@jud.ca.gov](mailto:jbwcp@jud.ca.gov)

## JUDICIAL BRANCH WORKERS' COMPENSATION PROGRAM ADVISORY COMMITTEE OPEN MEETING WITH CLOSED SESSION AGENDA

Open to the Public Unless Indicated as Closed (Cal. Rules of Court, rule 10.75(c) & (d))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

OPEN PORTION OF THIS MEETING IS BEING RECORDED

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**Date:** February 20, 2024  
**Time:** 9:00 a.m.  
**Public Call-in Number:** See URL: <https://jcc.granicus.com/player/event/3140>

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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### **I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))**

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#### **Call to Order and Roll Call**

#### **Approval of Minutes**

Approve minutes of the February 22, 2023, Judicial Branch Workers' Compensation Program Advisory Committee meeting(s).

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### **II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))**

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#### **Written Comment**

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [jbwcp@jud.ca.gov](mailto:jbwcp@jud.ca.gov) or mailed or delivered to 2850 Gateway Oaks Drive, Sacramento, CA 95833-4348, attention: Edward Metro. Only written comments received by 4:30 p.m., February 16, 2024, will be provided to advisory body members prior to the start of the meeting.

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**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1-3)**

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**Item 1**

**Presentation of Draft Actuarial Report and Premium Allocation Results for FY2024-25 (Action Required)**

Review and consider approval of fiscal year 2024-25 workers' compensation premium allocation.

Presenter(s)/Facilitator(s): *Ms. Becky Richard, Bickmore Actuarial*

**Item 2**

**Third Party Administrator Annual Audit (Action Required)**

Review and consider approval of annual audit results and next steps.

Presenter(s)/Facilitator(s): *Mr. Alan Turnipseed, Marsh*

**Item 3**

**JBWCP Advisory Committee Annual Agenda (Action Required)**

Review and consider approval of the 2024 annual agenda for JBWCP Advisory Committee.

Presenter(s)/Facilitator(s): *Ms. Shelby Wineinger, Chair*  
*Mr. Edward Metro, Lead Staff*

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**IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

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**Info 1**

**Third Party Administrator Plan of Action (No Action Required)**

Discussion of steps taken to address areas of deficiency outlined in the audit report.

Presenter(s)/Facilitator(s): *Ms. Amanda Garcia, Sedgwick Claims*  
*Ms. Candace Maibes, Sedgwick Claims*

**Info 2**

**Sedgwick Stewardship Report (No Action Required)**

Review of third-party administrator's annual metrics.

Presenter(s)/Facilitator(s): *Ms. Amanda Garcia, Sedgwick Claims*  
*Ms. Rachel Kerby, Sedgwick Claims*

**Info 3**

**Workers' Compensation Legislative Updates (No Action Required)**

Information on upcoming changes and updates to workers' compensation legislation.

Presenter(s)/Facilitator(s): *Ms. Jacquelyn Miller, Sedgwick Risk*

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**V. ADJOURNMENT**

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**Adjourn Session**