



# Judicial Council of California

Judicial Branch Budget Committee

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[JBBC@jud.ca.gov](mailto:JBBC@jud.ca.gov)

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## JUDICIAL BRANCH BUDGET COMMITTEE

### NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

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**Date:** Friday, October 11, 2024  
**Time:** 3:00 p.m. – 4:00 p.m.  
**Public Videocast:** <https://jcc.granicus.com/player/event/3216>

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [JBBC@jud.ca.gov](mailto:JBBC@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

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##### Call to Order and Roll Call

##### Approval of Minutes

Approve minutes of the July 11, 2024, Judicial Branch Budget Committee meeting and the July 18, 2024, Action by E-mail between meetings.

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#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

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This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [JBBC@jud.ca.gov](mailto:JBBC@jud.ca.gov). Only written comments received by Thursday, October 10, 2024, at 3:00 p.m. will be provided to advisory body members prior to the start of the meeting.

**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1–4)**

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**Item 1**

**2024–25 Increased Transcript Rate Allocations (Action Required)**

Consideration of 2024–25 allocations for increased transcript rates.

Presenter(s)/Facilitator(s): Mr. Chris Belloli, Manager, Judicial Council Business Management Services

**Item 2**

**2024–25 Sargent Shriver Civil Counsel Pilot Program Pro Rata Distribution for a Mid-Cycle Allocation (Action Required)**

Consideration of an allocation methodology for additional grant funds to current Sargent Shriver Civil Counsel Pilot Program recipients.

Presenter(s)/Facilitator(s): Ms. Melanie Snider, Supervising Attorney, Judicial Council Center for Families, Children & the Courts

**Item 3**

**Firearm Relinquishment Grant Program for 2024–25 Through 2025–26 (Action Required)**

Consideration of allocations for Cycle 3 Firearm Relinquishment Grant awards for 2024–25 through 2025–26.

Presenter(s)/Facilitator(s): Ms. Frances Ho, Attorney, Judicial Council Center for Families, Children & the Courts

**Item 4**

**2023–24 Final Adjustments for Year-end Fund Balances (Action Required)**

Review of final one-time adjustments for 2023–24 year-end fund balances for the trial courts.

Presenter(s)/Facilitator(s): Ms. Oksana Tuk, Senior Analyst, Judicial Council Budget Services

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**IV. ADJOURNMENT**

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**Adjourn**