



Judicial Council of California

Family & Juvenile Law Advisory
Committee

www.courts.ca.gov/familyjuvenilecomm.htm
familyjuvenilecomm@jud.ca.gov

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FAMILY AND JUVENILE LAW ADVISORY COMMITTEE

NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

Date: May 12, 2025
Time: 4:30 - 5:30 p.m.
Public Call-in Number: <https://jcc.granicus.com/player/event/4346>; (Listen Only)

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to familyjuvenilecomm@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

Call to Order and Roll Call

Approval of Minutes

Approve minutes of the April 28, 2025, Family and Juvenile Law Advisory Committee meeting.

II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to familyjuvenilecomm@jud.ca.gov. Only written comments received by 4:30 p.m. on May 9, 2025 will be provided to advisory body members prior to the start of the meeting.

III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEM 1)

Item 1

**Report to the Legislature: California Court Appointed Special Advocate Association
Allocations and Program Development: Year Three (Action Required)**

The committee will review and consider for approval a report to the Legislature on allocations of the \$20 million appropriated for year three (fiscal year 2024-25) for local court-appointed special advocate (CASA) programs to expand capacity, recruitment, and training and to stabilize local budgets and staffing and expand CASA services.

Presenter: Sarah Saria, Attorney, Center for Families, Children & the Courts

IV. ADJOURNMENT

Adjourn