Judicial Council of California



Family & Juvenile Law Advisory Committee

Request for ADA accommodations should be made at least three business days before the meeting and directed to: <u>JCCAccessCoordinator@jud.ca.gov</u>

# FAMILY AND JUVENILE LAW ADVISORY COMMITTEE

## NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1)) THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS THIS MEETING IS BEING RECORDED

Date:	September 23, 2024
Time:	4:30 - 5:30 p.m.
Public Call-in Number:	https://jcc.granicus.com/player/event/3804 (Listen Only)

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to <u>familyjuvenilecomm@jud.ca.gov</u>.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

## I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

## Call to Order and Roll Call

## **Approval of Minutes**

Approve open session minutes of the April 29, 2024, Family and Juvenile Law Advisory Committee meeting.

## II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <u>familyjuvenilecomm@jud.ca.gov</u>. Only written comments received by September 20, 2024 will be provided to advisory body members prior to the start of the meeting.

## III. DISCUSSION AND ACTION ITEM (ITEM 1)

#### Item 1

#### Firearm Relinquishment Gran Program Recommendations (Action Required)

The committee will consider recommendations for funding for Cycle 3 of this program.

Presenter: Frances Ho, Attorney, Center for Families, Children & the Courts, Judicial Council of California

#### IV. ADJOURNMENT

Adjourn