



EXECUTIVE AND PLANNING COMMITTEE

MINUTES OF ACTION BY EMAIL

Tuesday, October 24, 2023

8:00 a.m.

Advisory Body Hon. Brad R. Hill (Chair), Hon. Maureen F. Hallahan (Vice-chair),
Members Present: Hon. Marla O. Anderson, Hon. Judith K. Dulcich, Hon. Samuel K. Feng,
Hon. Carin T. Fujisaki, Hon. Maria D. Hernandez, Hon. Ann C. Moorman,
Ms. Gretchen Nelson, and Mr. David H. Yamasaki
Others Present: Ms. Amber Barnett, Ms. Josely Yangco-Fronza, and Ms. Donna Ignacio

ACTION BY EMAIL

As provided in the California Rules of Court, rule 10.75 (o)(1)(B), the chair concluded that prompt action was needed. This action by email concerned a matter that would otherwise be discussed in an open meeting; therefore, in accordance with rule 10.75(o)(2), public notice and the proposal were posted on Monday, October 23, 2023, to allow at least one complete business day for public comment before the committee took action. No public comments were received.

OPEN DISCUSSION AND ACTION ITEM

Agenda Setting for November 17, 2023, Judicial Council Meeting (Action Required)

Review and consider the draft council report listed below for placement on the November 17, 2023, Judicial Council business meeting agenda.

1. 23-189 Judicial Branch Technology | Hybrid Courtroom Findings and Recommendations
(No Action Required)

Action: The committee approved the report above for placement on the November 17, 2023, Judicial Council business meeting agenda.

CLOSURE OF ACTION

The action by email concluded at 8:11 a.m. on October 25, 2023.

Approved by the committee on December 12, 2023.