



# JUDICIAL COUNCIL OF CALIFORNIA

EXECUTIVE AND  
PLANNING COMMITTEE

[www.courts.ca.gov/epmeetings.htm](http://www.courts.ca.gov/epmeetings.htm)  
[executiveandplanning@jud.ca.gov](mailto:executiveandplanning@jud.ca.gov)

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## EXECUTIVE AND PLANNING COMMITTEE

### NOTICE AND AGENDA OF OPEN MEETING

*Updated February 3, 2022*

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY VIDEOCONFERENCE

THIS MEETING IS BEING RECORDED

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**Date:** Tuesday, February 8, 2022  
**Time:** 12:10 p.m. to 1:00 p.m.  
**Public Videocast:** <https://jcc.granicus.com/player/event/1307>

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make a recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [executiveandplanning@jud.ca.gov](mailto:executiveandplanning@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### **I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))**

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##### **Call to Order and Roll Call**

##### **Approval of Minutes**

Approve the following draft minutes:

- December 9, 2021, meeting; and
- January 6, 2022, action by e-mail.

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#### **II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))**

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This meeting will be conducted by videoconference with a livestream available for the public. As such, the public may submit comments for this meeting in writing only. In accordance with rule 10.75(k)(1) of the California Rules of Court, written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [executiveandplanning@jud.ca.gov](mailto:executiveandplanning@jud.ca.gov) or mailed or delivered to Judicial Council of California, 455 Golden Gate Avenue, San Francisco, California 94102, attention: Cliff Alumno. Only written comments received by 12:10 p.m. on Monday, February 7, 2022, will be provided to the committee members prior to the meeting.

**III. DISCUSSION AND POSSIBLE ACTION ITEMS**

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**Item 1**

**Agenda Setting for March 11, 2022, Judicial Council Meeting (Action Required)**

Review draft reports and set the agenda for the Judicial Council meeting in March.

*Presenters: Various*

**Item 2**

**Requests by Superior Courts of Fresno, Sacramento, San Bernardino, and Sonoma Counties for Subordinate Judicial Officers/Commissioners for Support of Pretrial Release Program (Action Required)**

Review a recommendation from Criminal Justice Services staff to confirm requests by the Superior Courts of Fresno, Sacramento, San Bernardino, and Sonoma Counties for the creation of temporary subordinate judicial officer or commissioner positions in their courts to support the Pretrial Release Program.

*Presenter: Ms. Deirdre Benedict, Criminal Justice Services*

**Item 3**

**Refresh of Executive and Planning Committee's Annual Agenda Review Process (No Action Required)**

Review annual agenda review process and guidelines in preparation for the committee's March 10, 2022, meeting to review draft 2022 annual agendas of the advisory bodies for which it has oversight.

*Presenter: Hon. Marsha G. Slough, Chair, Executive and Planning Committee*

**IV. ADJOURNMENT**

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**Adjourn**