



Judicial Council of California

Collaborative Justice Courts
Advisory Committee

www.courts.ca.gov/collabjusticecomm.htm
collabjusticecomm@jud.ca.gov

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COLLABORATIVE JUSTICE COURTS ADVISORY COMMITTEE VETERANS IN THE COURT AND MILITARY FAMILIES SUBCOMMITTEE

NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

Date: December 15, 2023
Time: 12:15 p.m. - 1:15 p.m.
Public Call-in Number: 1-833-568-8864; Meeting ID: 161 860 5319 (Listen Only)

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to collabjusticecomm@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

Call to Order and Roll Call

Approval of Minutes

Approve minutes of the September 15, 2023, meeting.

II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to collabjusticecomm@jud.ca.gov or mailed or delivered to 2850 Gateway Oaks Drive, Suite 150, Sacramento, CA 95833, attention: Jeremy Merrick. Only written

comments received by Wednesday December 13, 2023, will be provided to advisory body members prior to the start of the meeting.

III. DISCUSSION AND POSSIBLE ACTION ITEMS

Item 1

Discuss Annual Agenda and Plans for 2024

Presenter: Hon. Eileen Moore, Chair

Item 2

2024 Subcommittee Meeting Schedule

Presenter: Mr. Jeremy Merrick, Analyst

IV. ADJOURNMENT

Adjourn