



JUDICIAL COUNCIL  
OF CALIFORNIA

COURT FACILITIES  
ADVISORY COMMITTEE

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**COURT FACILITIES ADVISORY COMMITTEE AND  
COURTHOUSE COST REDUCTION SUBCOMMITTEE**

**OPEN MEETING AGENDA**

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1))

THIS MEETING IS BEING RECORDED

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**Date:** March 3, 2016

**Time:** 10:00 a.m.–11:45 a.m. – Courthouse Cost Reduction Subcommittee  
11:45 a.m.–12:30 p.m. – Anticipated Lunch Break  
12:30 p.m.–4:00 p.m. – Court Facilities Advisory Committee  
455 Golden Gate Avenue

**Location:** San Francisco, California 94102-3688  
Third-Floor – Malcolm M. Lucas Board Room

**Public Call-In Number:** (877) 820-7831 and enter Passcode: 7004216

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

**COURTHOUSE COST REDUCTION SUBCOMMITTEE**

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**I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))**

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**Call to Order, Roll Call and Opening Remarks**

**Approval of Minutes**

Approve minutes of the October 22, 2015, Courthouse Cost Reduction Subcommittee meeting, and the minutes of the November 13, 2015 and December 11, 2015 Courthouse Cost Reduction Subcommittee action by emails.

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**II. DISCUSSION AND ACTION ITEMS (ITEM 1)**

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**Item 1**

**Sonoma County–New Santa Rosa Criminal Courthouse: 50 Percent Design Development Review (Action Required)**

Review of 50 percent design development to confirm that project is within budget, scope, and schedule.

Presenters: Hon. Gary Nadler, Judge, Superior Court of California, County of Sonoma  
Ms. S. Pearl Freeman, Manager, Capital Program  
Ms. Deepika Padam, Senior Project Manager, Capital Program  
Mr. Michael Palladino, Design Principal, Richard Meier & Partners  
Architects  
Mr. Jim Crawford, Managing Principal, Richard Meier & Partners  
Architects  
Mr. Bruce McKinley, MEP Engineer, ARUP

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**III. ADJOURNMENT OF COURTHOUSE COST REDUCTION  
SUBCOMMITTEE MEETING**

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**Adjourn**

**COURT FACILITIES ADVISORY COMMITTEE**

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**I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))**

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**Call to Order, Roll Call and Opening Remarks**

**Approval of Minutes**

Approve minutes of the February 3, 2016, Court Facilities Advisory Committee meeting.

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**II. DISCUSSION AND ACTION ITEMS (ITEM 1)**

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**Item 1**

**Santa Barbara County–New Santa Barbara Criminal Courthouse: Project Review (Action Required)**

Review of the project’s budget and design at the completion of 100 percent schematic design phase.

Presenters: Hon. James Herman, Presiding Judge, Superior Court of California,  
County of Santa Barbara  
Mr. Darrell Parker, Court Executive Officer, Superior Court of California,  
County of Santa Barbara  
Mr. Raymond Polidoro, Manager, Capital Program  
Ms. Nora Freiwald, Project Manager, Capital Program  
Mr. John Ruble, Partner, Moore Ruble Yudell Architects  
Mr. Jonathan Broomfield, Senior Estimator, Rudolph and Sletten, Inc.  
Mr. Rick Lloyd, Vice President, Basis  
Mr. Chris McClean, Principal, Buro Happold Engineering

**Break**

**Item 2**

**Lake County–New Lakeport Courthouse: Project Review (Action Required)**

Review of two alternative schemes for the project, including their budgets and schedules.

Presenters: Hon. Andrew S. Blum, Presiding Judge, Superior Court of California,  
County of Lake

Hon. Michael Lunas, Assistant Presiding Judge, Superior Court of  
California, County of Lake

Hon. Stephen Hedstrom, Judge, Superior Court of California, County of  
Lake

Hon. Richard Martin, Judge, Superior Court of California, County of Lake

Ms. Krista LeVier, Court Executive Officer, Superior Court of California,  
County of Lake

Ms. S. Pearl Freeman, Manager, Capital Program

Ms. Deepika Padam, Senior Project Manager, Capital Program

Mr. Darrell Petray, Construction Manager, Plant Construction Company

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**III. ADJOURNMENT OF COURT FACILITIES ADVISORY COMMITTEE  
MEETING**

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**Adjourn**