Judicial Council *of* California

COURT FACILITIES ADVISORY COMMITTEE
NOTICE AND AGENDA OF OPEN ELECTRONIC MEETING

November 4, 2026

4:00 p.m. - 5:00 p.m.

Public Access: Join the Committee Meeting

Open to the public unless indicated as closed (Cal. Rules of Court, rule 10.75(c), (d), and (e)(1)).

Meeting materials for open portions of the meeting will be posted on the Court Facilities Advisory Committee webpage on the California Courts website at least three business days before the meeting.

Request for ADA accommodations should be made at least three business days before the meeting and directed to: JCCAccessCoordinator@jud.ca.gov

Members of the public seeking to make an audio recording of the open meeting portion of the meeting must submit a written request at least two business days before the meeting. Requests can be emailed to cfac@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

Call to Order and Roll Call

Approval of Minutes

Approve minutes of the August 31, 2026, Court Facilities Advisory Committee meeting.

II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K))

This meeting will be conducted by electronic means. As such, the public may make comments in writing, in person, or remotely.

Written Comment

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be emailed to or mailed or delivered to 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Chris Magnusson. Only written comments received by 4:00 PM on November 3, 2026, will be provided to advisory body members prior to the start of the meeting.

Remote Public Comment
Members of the public requesting to speak during the public comment portion of the meeting must provide the speaker's name, the name of the organization that the speaker represents if any, and the agenda item that the public comment will address. Requests to make a remote public comment must be received by 4:00 PM on November 3, 2026, via email to cfac@jud.ca.gov. The chair will establish speaking limits at the beginning of the public comment session. While the advisory body welcomes and encourages public comment, time may not permit all individuals requesting to speak to be heard at this meeting.

III. Discussion and Possible Action Items (Items 1–3)

Item 1
Director's Report (No Action Required – Information Only)

Discussion of issues affecting the judicial branch courthouse construction program.

Presenter: Mr. Tamer Ahmed, Director, Judicial Council Facilities Services

Item 2
Draft Roadmap to Accelerate and Streamline Courthouse Construction Projects (Action Required)

Review of a mandated report to the Legislature by January 10, 2027, on a roadmap to accelerate and streamline courthouse construction projects. The committee's review of this draft report is in advance of its consideration by the Judicial Council at its upcoming meeting in December 2026.

Presenter: Mr. Jagan Singh, Deputy Director, Judicial Council Facilities Services

Item 3
Draft Capital Outlay-Related Budget Change Concepts for Fiscal Year 2028–2029 (Action Required)

Review of capital outlay-related 2028–29 Budget Change Concepts (BCCs) on projects reassessment and program support; budget packages and advanced planning; funding for fiscal years 2028–29 through 2032–33; and construction funding for the build out of shelled space in the Chatsworth Courthouse in Los Angeles County. The committee's review of these draft BCCs is in advance of their consideration by the Judicial Branch Budget Committee at its upcoming meeting in February 2027.

Presenters: Mr. Tamer Ahmed, Director, Judicial Council Facilities Services
Mr. Chris Magnusson, Supervisor, Judicial Council Facilities Services

IV. Adjournment

Adjourn