



# Judicial Council of California

## Court Facilities Advisory Committee

[www.courts.ca.gov/cfac.htm](http://www.courts.ca.gov/cfac.htm)  
[cfac@jud.ca.gov](mailto:cfac@jud.ca.gov)

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### COURT FACILITIES ADVISORY COMMITTEE

### NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY VIDEOCONFERENCE

THIS MEETING IS BEING RECORDED

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**Date:** September 25, 2025  
**Time:** 12:00 p.m. – 1:00 p.m.  
**Public Videocast:** <https://jcc.granicus.com/player/event/4678>

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make a recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [cfac@jud.ca.gov](mailto:cfac@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### **I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(c)(1))**

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##### **Call to Order and Roll Call**

##### **Approval of Minutes**

Approve the minutes of the Court Facilities Advisory Committee (CFAC) meeting held on May 23, 2025, and the minutes of the CFAC Courthouse Cost Reduction Subcommittee (CCRS) meeting held on September 22, 2025.

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#### **II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(k)(1))**

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This meeting will be conducted by videoconference with a livestream available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [cfac@jud.ca.gov](mailto:cfac@jud.ca.gov) or mailed or delivered to 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Chris Magnusson. Only written comments received by 12:00 PM on September 24, 2025, will be provided to advisory body members prior to the start of the meeting.

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**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEM 1)**

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**Item 1**

**Capital Outlay Projects Review (Action Required)**

Review of the reduced building sizes to reduce costs for the Kern–New East County Courthouse and Orange–New Orange County Collaborative Courthouse projects. This is a follow-up item from the CFAC’s March 2025 meeting, when the reduction of these projects was determined to assist smaller courthouse projects in the range of 1–4 courtrooms to become more cost-effective on a cost-per-square-foot basis to improve likelihood of funding.

Presenters: Mr. Tamer Ahmed, Director, Judicial Council Facilities Services

Mr. Chris Magnusson, Supervisor, Judicial Council Facilities Services

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**IV. ADJOURNMENT**

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**Adjourn**