



Notice of Open Meeting with Closed Education Session of the  
Court Facilities Advisory Committee:  
Courthouse Cost Reduction Subcommittee

Meeting Date: December 1, 2016  
Time: 10:00 a.m. – 2:00 p.m.  
Location: 455 Golden Gate Avenue  
San Francisco, California 94102-3688  
Third Floor – Malcolm M. Lucas Board Room  
Public Call-In Number: (877) 820-7831 and enter Passcode: 7004216

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In accordance with California Rules of Court, rule 10.75(e)(1), public notice is hereby given that the Courthouse Cost Reduction Subcommittee will hold a meeting open to the public on December 1, 2016, from 10:00 a.m. to 2:00 p.m. in San Francisco. A portion of the meeting will be closed to the public for an education session that is not subject to California Rules of Court, rule 10.75. A copy of the agenda for this meeting is available on the advisory body web page on the California Courts website listed above.

**Public Comment**

In accordance with California Rules of Court, rule 10.75(k)(2), an opportunity for members of the public to directly address the advisory body on agenda items shall be provided. The Chair will establish speaking limits at the beginning of the public comment session.

**Note:** members of the public requesting to speak during the public comment portion of the meeting must place the speaker's name, the name of the organization that the speaker represents, if any, and the agenda item that the public comment will address, on the public comment sign-up sheet. The sign-up sheet will be available at the meeting location at least one hour prior to the meeting start time.

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [cfac@jud.ca.gov](mailto:cfac@jud.ca.gov) or mailed or delivered to 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Chris Magnusson. Only written comments received by 5:00 PM on November 30, 2016, will be provided to advisory body members.

## **Audio Recording**

Members of the public seeking to make an audio recording of the open portion of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [cfac@jud.ca.gov](mailto:cfac@jud.ca.gov).

**Posted on: November 18, 2016**