



JUDICIAL COUNCIL  
OF CALIFORNIA

COURT EXECUTIVES  
ADVISORY COMMITTEE

[www.courts.ca.gov/ceac.htm](http://www.courts.ca.gov/ceac.htm)  
[ceac@jud.ca.gov](mailto:ceac@jud.ca.gov)

**EXECUTIVE COMMITTEE OF THE  
COURT EXECUTIVES ADVISORY COMMITTEE  
OPEN MEETING AGENDA**

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1))  
THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS  
THIS MEETING IS BEING RECORDED

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**Date:** October 14, 2016  
**Time:** 3:00 – 3:15 p.m.  
**Public Call-in Number:** 1-877-820-7831, Passcode 950825

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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**I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))**

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**Call to Order and Roll Call**

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**II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(2))**

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**Written Comment**

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [ceac@jud.ca.gov](mailto:ceac@jud.ca.gov) or mailed or delivered to Judicial Council of California, 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Josely Yangco-Frona. Only written comments received by October 13, 2016, 3:00 p.m. will be provided to advisory body members prior to the start of the meeting.

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**III. ACTION ITEM**

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**Call Open Session to Order and Chair's Welcome**

**3:00 – 3:15 p.m.**

**Mr. Jake Chatters, Chair and Court Executive Officer, Superior Court of Placer County**

**Ms. Kimberly Flener, Vice-Chair and Court Executive Officer, Superior Court of Butte County**

**Item 1**

**Legislative Proposal to Amend Government Code Sections 68150(a) and 68152(a)(6)**

**(Action Required)**

Consider the CEAC Records Management Subcommittee's legislative proposal to:

1. Amend Government Code section 68152(a)(6) to specify the retention period for court records in gun violence cases; and
2. Amend Government Code section 68150(a) to remove references to the future adoption of rules of court, pursuant to subdivision (c).

The proposed amendments would add a new retention period for court records in gun violence cases. Also consider the subcommittee's recommendation that the Policy Coordination and Liaison Committee be asked to recommend that this proposal be considered by the Judicial Council for sponsorship at its December 2016 meeting.

Presenters: Mr. Richard D. Feldstein, Subcommittee Chair and Court Executive Officer,  
Superior Court of Napa County

Mr. Patrick O'Donnell, Principal Managing Attorney, Legal Services,  
Judicial Council

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**IV. ADJOURNMENT**

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**Adjourn**