

**JUDICIAL COUNCIL OF CALIFORNIA
STANDARD AMENDMENT COVERSHEET**


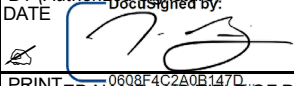
MASTER AGREEMENT NUMBER MA-202006	AMENDMENT NUMBER 1
---	------------------------------

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Master Agreement referenced above ("Agreement"). As set forth in the Agreement, the term "Contractor" refers to **BMI Imaging Systems, Inc.** and the term "Judicial Council" or "State" refers to the **Judicial Council of California**.

2. This Amendment becomes effective on: **October 1, 2025**.

3. The parties agree to amend the Master Agreement as follows:
 - A. Pursuant to Exhibit 3, General Terms and Conditions of the Master Agreement, Section E, Term and Termination, item (a), Option Terms, the Judicial Council hereby exercises its option to extend the Master Agreement for the First Option Term period beginning October 1, 2025, and ending October 1, 2026.

4. Except as provided in this Amendment, all terms and conditions of the Agreement, as previously amended, remain in full force and effect.

JUDICIAL COUNCIL'S SIGNATURE	CONTRACTOR'S SIGNATURE
Judicial Council of California	BMI Imaging Systems, Inc.
BY (Authorized Signature)  DATE 07-15-2025	BY (Authorized Signature)  DATE Jul-15-2025
PRINTED NAME AND TITLE OF PERSON SIGNING Tracy Matthews, Supervisor, Contracts	PRINTED NAME AND TITLE OF PERSON SIGNING Will Whitney, President and CEO
DATE EXECUTED 07-15-2025	DATE EXECUTED Jul-15-2025
ADDRESS Attn: Branch Accounting and Procurement Administrative Division 2850 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833-4348	ADDRESS 1115 E. Arques Avenue Sunnyvale, CA 94085