



# JUDICIAL COUNCIL OF CALIFORNIA

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[research@jud.ca.gov](mailto:research@jud.ca.gov)

## DATA ANALYTICS ADVISORY COMMITTEE

### OPEN MEETING AGENDA

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1))  
THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS  
THIS MEETING IS BEING RECORDED

**Date:** March 25, 2026  
**Time:** 1:00 p.m. - 4:00 p.m.  
**Location:** Remote  
**Public Call-in Number:** <https://jcc.granicus.com/player/event/4921>

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

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**Call to Order and Roll Call, 1:00 p.m. – 1:10 p.m. (10 minutes)**

**Approval of Minutes**

Approve minutes of January 27, 2026, Data Analytics Advisory Committee meeting.

**Public Comment**

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#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

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**Written Comment**

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [research@jud.ca.gov](mailto:research@jud.ca.gov) or mailed or delivered to Judicial Council of California, 455 Golden Gate Avenue, San Francisco, California 94102, attention: Ms. Kristin Greenaway. Only written comments received by March 24, 2026, 12:00 p.m. will be provided to advisory body members prior to the start of the meeting.

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**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1-4)**

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**Item 1**

**MyCitations Dashboards, 1:20 p.m. - 1:40 p.m. (20 minutes)**

Criminal Justice Services is seeking DAAC consultation on the development of two dashboards: 1) a court-facing dashboard with county level metrics about court utilization of the MyCitations application and 2) a public facing fact sheet with aggregate data about the Branch's utilization of the tool.

Presenter(s):

Ms. Martha Wright, Manager, Criminal Justice Services

Ms. Sherry Celio, Supervising Analyst, Criminal Justice Services

Mr. Jeffrey Wu, Analyst, Criminal Justice Services

Mr. Callum Urquhart, Analyst, Criminal Justice Services

**Item 2**

**Dashboard Release Policy, 1:40 p.m. – 2:00 p.m. (20 minutes)**

JCC Staff seek input of the Dashboard Release Policy

Presenter(s):

Ms. Leah Rose-Goodwin, Chief Data and Analytics Officer, JCC

**Item 3**

**Budget Change Concept for Data Analytics Modernization, 2:00 p.m. – 2:10 p.m. (10 Minutes)**

Follow-up on approval of budget change concept (BCC)

Presenter(s):

Ms. Leah Rose-Goodwin, Chief Data and Analytics Officer, JCC

**Item 4**

**Judicial Workload Study (JWS) Model, Components, 2:20 p.m. – 3:20 p.m. (1 hour)**

Discuss options for JWS model components and present JWS subcommittee recommendations: (1) Work Year Value, (2) Outliers, and (3) Complex Civil Caseweight

Presenter(s):

Judge Thomas E. Kuhnle, Vice Chair

Mr. Mustafa Sagir, Supervising Analyst, JCC

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**IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

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**Info 1**

**Chair Update, 1:10 p.m. - 1:20 p.m. (10 minutes)**

DAAC chair will provide updates on upcoming DAAC meetings and activities

Presenter(s):

Mr. Jake Chatters, Chair, CEO, Placer Superior Court

**Info 2**

**Adjustment Request Process (ARP), 2:10 p.m. – 2:20 p.m. (10 minutes)**

Introduce ARP submitted by Sacramento Superior Court requesting a Workload Formula Adjustment to support the court's post-conviction workload needs

Presenter(s): Mr. Jake Chatters, Chair, CEO, Placer Superior Court

Ms. Kristin Greenaway, Manager, JCC

**Info 3**

**Next Steps 3:20 p.m. – 3:30 p.m. (10 minutes)**

Presenter(s):

Mr. Jake Chatters, Chair, CEO, Placer Superior Court

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**V. A D J O U R N M E N T**

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**Adjourn, 4:00 p.m.**