



**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF FRESNO**



# **NOTICE OF LIMITED COURT CLOSURES**

**November 24, 25, and 26, 2025;  
December 22, 23, 24, and 26, 2025;  
January 2, 2026;  
February 13, 2026**

Due to statewide budgetary constraints and a diminished caseload during the holidays, and following the required public comment procedures for 60 days,\* the Fresno Superior Court hereby announces that it will temporarily consolidate cases. All essential hearings to be heard only in the Main Courthouse and the Juvenile Justice Courthouse, on the following dates only: November 24, 25, and 26, 2025; December 22, 23, 24, and 26, 2025; January 2, 2026; and February 13, 2026.

Courthouse status will be as follows:

- |   |        |
|---|--------|
| • Main Courthouse, 1100 Van Ness Ave. (Criminal and Dependency)               | OPEN   |
| • Juvenile Justice Courthouse, 3333 E. American Ave. (Juvenile)               | OPEN   |
| • Jail Annex Departments 95 & 96, 1265 "M" Street (Criminal)                  | CLOSED |
| • Archives Department, 1963 "E" Street  | CLOSED |
| • B. F. Sisk Courthouse, 1130 "O" St. (Civil/Family/Probate/Self-Help Center) | CLOSED |
| • "M" Street Courthouse, 2317 Tuolumne St. (Traffic)                          | CLOSED |

All Clerks' Offices will be closed, with the exception of the following:

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|--|------|
| • Main Courthouse, 1100 Van Ness Ave.<br>(Criminal 4 <sup>th</sup> floor #401 & Dependency 2 <sup>nd</sup> floor #200) | OPEN |
| • Juvenile Justice Courthouse, 3333 E. American Ave. (Juvenile)  | OPEN |

Court filings must be submitted via e-filing or drop box for the following cases types below. Drop boxes will be located as follows:

- |                         |  |
|-------------------------|--|
| • TRAFFIC:              | Main Courthouse, 1100 Van Ness Ave., Main Entrance |
| • CIVIL/FAMILY/PROBATE: | B. F. Sisk Courthouse, 1130 "O" St., Main Entrance |

Services from the Self-Help Center and Archives Department will be unavailable.

These changes are a result of the Court's strategic planning for operational efficiency during this time of year as well as addressing current statewide budgetary constraints. The temporary relocation of departments from the "M" Street and B. F. Sisk Courthouses to the Main Courthouse and the Juvenile Justice Courthouse on these dates will provide the Court with the opportunity to better utilize staff resources.

\*Pursuant to Government Code section 68106, this proposal is published for public comment with a deadline of August 1, 2025 (60 days from notice).

After that date, the comments will be reviewed and modifications will be made to the proposal, if necessary.