courts.ca.gov/jbwcp.htm
jbwcp@jud.ca.gov

Judicial Council *of* California
Judicial Branch Workers' Compensation Program Advisory Committee

Request for ADA accommodations should be made at least three business days before the meeting and directed to: JCCAccessCoordinator@jud.ca.gov

# JUDICIAL BRANCH WORKERS' COMPENSATION PROGRAM ADVISORY COMMITTEE

## NOTICE AND AGENDA OF OPEN ELECTRONIC MEETING

Open to the public (Cal. Rules of Court, rule 10.75(c) and (e)(1))
THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS
THIS MEETING IS BEING RECORDED

| | |
|---|---|
| **Date:** | Tuesday, March 17, 2026 |
| **Time:** | 1:00 PM - 3:30 PM |
| **Public Access:** | https://jcc.granicus.com/player/event/5211 |

Meeting materials for open portions of the meeting will be posted on the advisory body webpage on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the open meeting portion of the meeting must submit a written request at least two business days before the meeting. Requests can be emailed to jbwcp@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

## I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

**Call to Order and Roll Call**

**Approval of Minutes**
Approve minutes of the February 11, 2026, Judicial Branch Workers' Compensation Program Advisory Committee meeting.

## II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

**Written Comment**
This meeting will be conducted by electronic means with a listen-only conference line available for the public. As such, the public may make comments on the meeting agenda in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be emailed to jbwcp@jud.ca.gov or mailed or delivered to 455 Golden Gate Avenue, 5th Floor – HR, San Francisco, CA 94102, attention: JBWCP. Only written comments received

by Friday, March 13, 2026, will be provided to advisory body members prior to the start of the meeting.

## III. Discussion and Possible Action Items (Items 1–2)

**Item 1**

**Policies and Procedures (Action Required)**
Review and consider approval of the JBWCP policies and procedures.

Presenter(s)/Facilitator(s): *Edward Metro, Lead Staff*
*Ed Cho, Staff*

**Item 2**

**Judicial Branch Workers' Compensation Fund Asset Margin Policy (Action Required)**
Review and consider approval of the JBWCP financial goals and policy.

Presenter(s)/Facilitator(s): *Shelby Wineinger, Chair*
*Edward Metro, Lead Staff*

## IV. Information Only Items (No Action Required)

**Info 1**

**Excess Insurance Market Presentation**
Informational session and discussion regarding the current excess insurance market.

Presenter(s)/Facilitator(s): *Evan Washburn, Alliant Insurance Services*

**Info 2**

**Sedgwick Claims Stewardship**
Review of third-party administrator's progress, achievements, challenges, and overall health of the JBWCP for calendar year 2025.

Presenter(s)/Facilitator(s): *Amanda Garcia, Sedgwick Claims*
*Heather Allen, Sedgwick Claims*

**Info 3**

**Legislative Updates**
Information on upcoming changes and updates to worker's compensation legislation.

Presenter(s)/Facilitator(s): *Jacquelyn Miller, Sedgwick Pooling*

## V. Adjournment

**Adjourn**