



Judicial Council of California

Collaborative Justice Courts
Advisory Committee

www.courts.ca.gov/collabjusticecomm.htm
collabjusticecomm@jud.ca.gov

COLLABORATIVE JUSTICE COURTS ADVISORY COMMITTEE OPEN MEETING AGENDA

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1))
THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS
THIS MEETING IS BEING RECORDED

Date: May 28, 2026
Time: 12:15 PM -1:30 PM
Public Call-in Number: 833-568-8864

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

Call to Order and Roll Call

Approval of Minutes

Approve minutes of the April 23, 2026, Juvenile Subcommittee, Collaborative Justice Courts Advisory Committee meeting.

II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

Written Comment

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to collabjusticecomm@jud.ca.gov or mailed or delivered to 455 Golden Gate Avenue, San Francisco 94102, attention: Amy Bacharach. Only written comments received by 12:15 PM on May 28, 2026 will be provided to advisory body members prior to the start of the meeting.

III. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)

Info 1

Children's Activity Book

Presentation on the update of the children's activity book that will be placed in court waiting rooms.

Presenter: Carrie Zoller

Info 2

Discussion about Meeting Frequency

Discuss meeting frequency of the monthly subcommittee meeting.

Facilitator: Hon. Susan Jakubowski

A D J O U R N M E N T

Adjourn