



Judicial Council of California
Administrative Office of the Courts

Executive Office Programs Division
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RONALD M. GEORGE
Chief Justice of California
Chair of the Judicial Council

WILLIAM C. VICKREY
Administrative Director of the Courts

March 12, 2002

RONALD G. OVERHOLT
Chief Deputy Director

PAT SWEETEN
Director
Executive Office Programs Division

Legislative Counsel
State of California
State Capitol, Room 3021
Sacramento, California 95814

Mr. Gregory P. Schmidt
Secretary of the Senate
State Capitol, Room 400
Sacramento, California 95814

Mr. E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California 95814

RE: Skateboarding Injuries in Public Skateboard Parks or Facilities
Health and Safety Code Section 115800

Dear Mr. Schmidt and Mr. Wilson:

Enclosed is the Judicial Council report required pursuant to Health and Safety Code section 115800 on skateboarding injuries in public skateboard parks or facilities.

**Skateboarding Injuries in
Public Skateboard Parks or Facilities**

**Report to the Legislature
March 13, 2002**

Report Summary

The Judicial Council submits to the Legislature this report on injuries from skateboarding in public skateboard parks or facilities pursuant to section 115800 of the Health and Safety Code. Section 115800 requires that "The appropriate local public agency shall maintain a record of all known or reported injuries incurred by a skateboarder in a public skateboard park or facility. The local public agency shall also maintain a record of all claims, paid and not paid, including any lawsuits and their results, arising from those incidents that were filed against the public agency." These public agencies are required, in turn, to report these items annually to the Judicial Council. As of January 1, 2001, public agencies are only required to report injuries incurred in skateboard parks built on or after January 1, 1998.

The report includes a table summarizing the injuries reported by the public agencies that recognized their obligation to submit this information. Eighty injuries were documented. No lawsuits or claims were filed as a result of these injuries. Copies of the reports submitted by these agencies are attached.

Skateboarding Injuries in Public Skateboard Parks or Facilities

**Report to the Legislature
March 13, 2002**

The Judicial Council submits to the Legislature this report on injuries from skateboarding in public skateboard parks or facilities pursuant to section 115800 of the Health and Safety Code. Section 115800 requires that "The appropriate local public agency shall maintain a record of all known or reported injuries incurred by a skateboarder in a public skateboard park or facility. The local public agency shall also maintain a record of all claims, paid and not paid, including any lawsuits and their results, arising from those incidents that were filed against the public agency." These public agencies are required, in turn, to report these items annually to the Judicial Council. As of January 1, 2001, public agencies are only required to report injuries incurred in skateboard parks built on or after January 1, 1998.

Summary of Findings

Nine public agencies submitted reports of skateboarding injuries in their jurisdictions for the year 2001: the cities of Campbell, Chico, Elk Grove, Fullerton, Morgan Hill, Pico Rivera, Santa Barbara, Stockton, and Vacaville. Their detailed reports are provided as attachments. A total of 80 injuries were reported for calendar year 2001. The nature of the injuries ranged from minor lacerations to broken bones, dislocated joints, and one slight concussion. No claims or lawsuits were filed against these public agencies as the result of the reported injuries. Figure 1 provides a summary table of the numbers and types of injuries, as well as the numbers of claims and lawsuits filed as a result.

Figure 1. Reported Skateboard Injury Accidents in Public Skateboard Parks and Facilities: Calendar Year 2001

City Name	Number of Injury Accidents	Number of Claims	Number of Lawsuits	Type of Injuries ¹				
				Minor Fall or Laceration	Dislocated / Sprained Joint	Broken Bone	Minor Head Injury	Unknown
Campbell	3	0	0	2	1	0	0	0
Chico	2	0	0	0	1	1	0	0
Elk Grove	4	0	0	2	0	2	0	0
Fullerton	7	0	0	2	0	2	2	1
Morgan Hill	1	0	0	1	0	0	0	0
Pico Rivera	8	0	0	1	6	1	0	0
Santa Barbara	14	0	0	5	4	3	1	1
Stockton	9	0	0	0	0	0	0	9
Vacaville	32	0	0	0	0	0	0	32
TOTAL	80	0	0	13	12	9	3	43

Data and Methodology

The Research and Planning Unit of the Administrative Office of the Courts collected reports from agencies that recognized their obligation to report skateboarding injuries. In addition, a search was conducted in the legal journals and periodicals for any summary articles on this topic, yielding no results. A search of the Westlaw[®] and LEXIS[®] databases revealed no case filings in California involving skateboarding injuries in 2001. Filings and disposition data that the Administrative Office of the Courts receives from the trial courts do not allow us to identify skateboarding injuries as a specific case type.

It is possible that more than nine agencies were required to report this information to the Judicial Council. Unfortunately, there is no way to identify the errant agencies. The legislation (Senate Bill 994) did not appropriate any funds for data collection for this report.

- Attachment 1, City of Campbell
- Attachment 2, City of Chico
- Attachment 3, City of Elk Grove

¹ Most of the reporting agencies chose to send detailed information on the nature of the injuries; however, this was not specifically required by the legislation.

Attachment 4, City of Fullerton
Attachment 5, City of Morgan Hill
Attachment 6, City of Pico Rivera
Attachment 7, City of Santa Barbara
Attachment 8, City of Stockton
Attachment 9, City of Vacaville



CITY OF CAMPBELL
Recreation & Community Services

January 22, 2002

Judicial Council of California
Research and planning Unit
Re: Skateboarding Records, Per H&S 115800
455 Golden Gate Avenue
San Francisco, CA 94102

Judicial Council of California,

Enclosed are the records for reported injuries, which occurred at the City of Campbell Skate Park for the 2001 year. No claims were recorded during the year. If you have any further questions please feel free to contact me.

Sincerely,

Chris Ghione
Community Center Coordinator
(408) 866-2741
ChrisG@ci.campbell.ca.us

3 wrist
tooth
face minor

**City of Campbell Skate Park
Record of Injuries and Claims**

Injuries				
Date	Injury	Name	Age	Equipment Involved
2/3/2001	Dislocated Wrist	[REDACTED]	12	Spine
3/17/2001	Chipped front tooth	[REDACTED]	10	Half Pipe
8/2/2001	Bruise and Laceration to Face	[REDACTED]	9	Quarter Pipe

Record of Claims				
	None			

ACCIDENT REPORT

1. Accident location: skate park
Specific Area: athletic field asphalt area apparatus gym
 swimming pool center building Other _____

2. Accident occurred at 1:10 a.m./(p.m.) on Sat. / 2/3/01
Day Date

Weather conditions: Sunny

3. [REDACTED] / [REDACTED] / [REDACTED] / 112 / M
Name of Injured Address Phone Age Sex

4. _____ / _____ / _____
Occupation Employer/School Employer or School Address

5. Information about the injury:
A. Part of body injured: right wrist
specify side & precise area (e.g. right index finger)
B. Nature and extent of injury: dislocated right wrist
be specific (e.g. 1/2" cut)
C. Was blood present? ___yes Xno

6. Description of the accident by injured person: _____
Signature of injured person: _____

7. Description of the accident by witness:
A. How did the accident happen and what was injured person doing?
roller blading fell and landed on wrist
B. Was any equipment involved? X yes ___ no What? skate
C. What can be done to prevent a similiar injury in the future?
nothing

8. _____
Name of Witness Address Phone

Name of Witness Address Phone

9. Action taken: Copy of Report to be submitted to Community Services Office, within 24 hours. If serious accident, contact Office by phone - 866-2106.
A. What treatment was given (if any)? ice
B. Were "universal precautions" employed if dealing with blood? ___yes ___no
If no, why not? _____
C. Was family member notified? X Yes ___ No
Family member's name _____ Relationship mother
D. Were Paramedics or other emergency service contracted? ___yes Xno
Explain: _____ Report# _____
E. Other details: _____

10. Signature of person completing this form: [Signature]
Date: 2/3/01

Chris

ACCIDENT REPORT

DATE REC'D 3-20-01

1. Accident location: skate park
 Specific Area: athletic field asphalt area apparatus gym
 swimming pool center building Other _____

2. Accident occurred at 12:20 a.m. p.m. on Sat. 3/17/01
 Day Date

Weather conditions: Sunny

3. [Redacted] / [Redacted] / [Redacted] / 10 / m
 Name of Injured Address Phone Age Sex

4. _____ / _____ / _____
 Occupation Employer/School Employer or School Address

5. Information about the injury:
 A. Part of body injured: teeth / chipped two front
 specify side & precise area (e.g. right index finger)
 B. Nature and extent of injury: _____
 be specific (e.g. 1/2" cut)
 C. Was blood present? yes no

6. Description of the accident by injured person: fell on half pipe
on his mouth
 Signature of injured person: _____

7. Description of the accident by witness:
 A. How did the accident happen and what was injured person doing? _____
riding on half pipe + fell forward
 B. Was any equipment involved? yes no What? half pipe
 C. What can be done to prevent a similar injury in the future? _____
nothing

8. _____
 Name of Witness Address Phone

 Name of Witness Address Phone

9. Action taken: Copy of Report to be submitted to Community Services Office, within 24 hours. If serious accident, contact Office by phone - 866-2106.
 A. What treatment was given (if any)? gave him cool wet cloth
 B. Were "universal precautions" employed if dealing with blood? yes no
 If no, why not? he was able to handle his own injury
 C. Was family member notified? Yes No
 Family member's name Karin Relationship mother
 D. Were Paramedics or other emergency service contracted? yes no
 Explain: _____ Report# _____
 E. Other details: _____

10. Signature of person completing this form: Michael Cook
 Date: 3/17/01 Title: skate park attendant

ACCIDENT REPORT

1. Accident location: Skate park
Specific Area: athletic field asphalt area apparatus gym
 swimming pool center building Other Skate park

2. Accident occurred at 5:00 a.m./p.m. on Thursday / 8/2/01
Day Date

Weather conditions: Sunny

3. [Redacted] / [Redacted] / [Redacted] / 9 / F
Name of Injured Address Phone Age Sex

4. _____ / Blossom Hill Elem. / _____
Occupation Employer/School Employer or School Address

5. Information about the injury:
A. Part of body injured: left side of face (lip + eye)
specify side & precise area (e.g. right index finger)
B. Nature and extent of injury: small scusing fat lip
be specific (e.g. 1/2" cut)
C. Was blood present? yes ___ no

6. Description of the accident by injured person: tried to drop in, fell on
face all of camp
Signature of injured person: [Signature]

7. Description of the accident by witness:
A. How did the accident happen and what was injured person doing? _____
B. Was any equipment involved? yes ___ no What? camp (quarter pipe)
C. What can be done to prevent a similiar injury in the future? _____

8. BRAD PEHRENS 5200 WARE WAGON CT. 225-6645
Name of Witness Address Phone
Chris Ghione 866-2741
Name of Witness Address Phone

9. Action taken: Copy of Report to be submitted to Community Services Office, within 24 hours. If serious accident, contact Office by phone - 866-2106.
A. What treatment was given (if any)? _____
B. Were "universal precautions" employed if dealing with blood? yes ___ no
If no, why not? _____
C. Was family member notified? Yes ___ No
Family member's name Kim Relationship mom
D. Were Paramedics or other emergency service contracted? ___ yes no
Explain: not needed Report# _____
E. Other details: _____

10. Signature of person completing this form: [Signature]

OCT 17 2001

CITY OF CHICO
REPORT OF ACCIDENT, THEFT, OR DAMAGE INVOLVING CITY PROPERTY
CITY MANAGER
CITY OF CHICO

INSTRUCTIONS: Complete this form as soon after incident as possible. Turn it in to your department head for approval and signature. The department head will detach the originator's copy and forward the other copies to the Risk Manager for review and distribution.

SECTION I. DATE AND PERSONS INVOLVED

Type of Report: Accident Theft Damage Date of Incident 10-14-01 Time 1342 P M

PERSONS INVOLVED:
(1) Name [REDACTED] Address [REDACTED] Phone [REDACTED]

(2) Name _____ Address [REDACTED] Phone _____

WITNESSES:
(1) Name _____ Address _____ Phone _____

(2) Name _____ Address _____ Phone _____

SECTION II. DESCRIPTION

LOCATION OF INCIDENT: Humboldt Neighborhood Park 359 Humboldt Ave.

INJURY SUSTAINED (if any): Possible Fracture to R Femur

DESCRIPTION (What happened; how it happened; extent and description of accident, theft or damage to City property, and City property inventory number):

[REDACTED] was roller-blading @ the time. Injury Occured while falling.

[REDACTED] was Transported to Enloe Hospital via Enloe ground Ambulance. Pt. Mother present @ scene. Fire Inc # 01-5646

(Attach additional page if necessary for complete description)

SECTION III. VEHICLE INFORMATION

If Vehicles Involved, Complete the Following:

	NAME AND ADDRESS OF DRIVER	Driver License No.	VEHICLE INFORMATION			Insurance Company/ Policy No.
			Make	Year	License	
Veh. No. 1	-----					
Veh. No. 2	-----					

Registered Owner, Veh. No. 1 _____ Address _____

Registered Owner, Veh. No. 2 _____ Address _____

SECTION IV. PERSON MAKING REPORT AND ACTION TAKEN

This report completed by John R. Sraveley Position Fire Capt.

Department Fire Date 10-14-01

Action taken _____

By Whom _____ Date 10-15-01 [Signature]
DEPARTMENT HEAD SIGNATURE

- White Copy-City Manager L-GEN-4
- Blue Copy-General Services
- Yellow Copy-Originator
- Pink Copy-Claims Administrator
- Goldenrod Copy-Finance Officer

**CITY OF CHICO
REPORT OF ACCIDENT, THEFT, OR DAMAGE INVOLVING CITY PROPERTY**

INSTRUCTIONS: Complete this form as soon after incident as possible. Turn it in to your department head for approval and signature. The department head will detach the originator's copy and forward the other copies to the Risk Manager for review and distribution.

RECEIVED
MAR 19 2001

SECTION I. DATE AND PERSONS INVOLVED

CITY MANAGER
CITY OF CHICO

Type of Report: Accident Theft Damage Date of Incident 3-12-01 Time 11:57 A.M.

PERSONS INVOLVED:
(1) Name [REDACTED] Address [REDACTED] Phone [REDACTED]

(2) Name _____ Address _____ Phone _____

WITNESSES:
(1) Name _____ Address _____ Phone _____

(2) Name _____ Address _____ Phone _____

SECTION II. DESCRIPTION

LOCATION OF INCIDENT: SKOTB Park 359 Humboldt Av.

INJURY SUSTAINED (if any): Possible dislocated (P) Ankle

DESCRIPTION (What happened; how it happened; extent and description of accident, theft or damage to City property, and City property inventory number):

P-1 was skate-boarding. Unknown type movement. No Pals observed.
Incident was videoed by friend. P-1 transported to Medical
Faculty by Euboe Medics.
F.D. Incident # 01-1313

(Attach additional page if necessary for complete description)

SECTION III. VEHICLE INFORMATION

If Vehicles Involved, Complete the Following:

	NAME AND ADDRESS OF DRIVER	Driver License No.	VEHICLE INFORMATION		
			Make	Year	License
Veh. No. 1	-----				
Veh. No. 2	-----				

Put copy in
D-14-30-1

Registered Owner, Veh. No. 1 _____ Address _____

Registered Owner, Veh. No. 2 _____ Address _____

SECTION IV. PERSON MAKING REPORT AND ACTION TAKEN

This report completed by John R. Staveley Position Capt.

Department Fire Date 3-12-01

Action taken _____

By Whom _____ Date 3-16-01

[Signature]
DEPARTMENT HEAD SIGNATURE

- White Copy-City Manager L-GEN-4
- Blue Copy-General Services
- Yellow Copy-Originator
- Pink Copy-Claims Administrator
- Goldenrod Copy-Finance Officer



**ELK GROVE
COMMUNITY
SERVICES
DISTRICT**

January 31, 2002

Judicial Council of California
Research and Planning Unit
55 Golden Gate Avenue
San Francisco, CA 94102

Re: Skateboarding Records, Per H&S 115800

■
DEPARTMENT OF
PARKS AND RECREATION

Attached are the records of reported injuries, which occurred in 2001 at the public skate park operated by the Elk Grove Community Services District, Department of Parks and Recreation.

If you have any questions please contact me at (916) 686-5381.

■
8820 ELK GROVE BLVD.
SUITE 3
ELK GROVE, CA 95624

Sincerely,

Michelle Lacy
Recreation Supervisor

■
(916) 685-3917
(916) 685-6942 FAX

*NO
lawsuits -
or claims*

■
MEMBER:
California Fire Chiefs
Association
California Park and
Recreation Society
California Special
Districts Association
International Association
of Fire Chiefs
National Recreation
and Park Association

Skateboarding Records 2001

Elk Grove CSD Skate Park Injury Report 2001

Date	Time	Person	DOB	Injury	Result
5/18/2002	3:35	[REDACTED]	[REDACTED]	Broken leg	No Claim
8/24/2001	3:55	[REDACTED]	[REDACTED]	Cut on head	No Claim
8/22/2001	4:10	[REDACTED]	[REDACTED]	Broken leg	No Claim
8/12/2001	12:30	[REDACTED]	[REDACTED]	Cut lip/abrasion	No Claim



OFFICE OF THE
CITY MANAGER

411 Main Street
P.O. Box 3420
Chico, CA 95927

(530) 895-4500
FAX (530) 895-4825
ATSS 459-4800

D-14-30-1/Chrono

January 17, 2002

Administrative Office of the Courts
California Judicial Council
Attn: Jacquelyn Harbert, Sr. Research Analyst
455 Golden Gate Avenue, 5th Floor
San Francisco, CA 94102

RE: City of Chico - Annual Report of Skate Park Injuries and Claims - Pursuant to Section 115800 of the California Health and Safety Code.

Dear Ms. Harbert:

As required by paragraph (d)(4) of Section 115800 of the California Health and Safety Code, enclosed are copies of City of Chico reports of skate park accidents which occurred at the City's skate park during calendar year 2001.

To summarize, there were two injury accidents which were either reported to the City or otherwise came to our attention. These accidents resulted in one broken leg and one dislocated ankle. As of this date, , no tort claims or lawsuits have been filed against the City as a result of these accidents, and no damages have been paid.

If you have questions regarding this information, please call me at (530) 895-4820, or contact me by e-mail at bkoch@ci.chico.ca.us.

Sincerely,

Robert E. Koch
Risk Manager

c: CM/ACM (w/o enc.)
Park Director (w/o enc.)





PERSONNEL/RISK MANAGEMENT DEPARTMENT

303 West Commonwealth Avenue, Fullerton, CA 92832-1775 Website: www.ci.fullerton.ca.us

Personnel (714) 738-6361
Risk Management (714) 738-5321
Fax (714) 738-3113

January 29, 2002

Judicial Council of California
Research and Planning Unit
455 Golden Gate Avenue
San Francisco, CA 94102

RE: City of Fullerton
Skateboarding Records, Per H&S 115800

To the Judicial Council of California:

Enclosed are the City of Fullerton's Incident, Police and Fire/Paramedic reports that were received during the period of May 29, 2001 through January 22, 2002.

The City had seven injury reports submitted. As of this date, the City has not received any claims or lawsuits pertaining to bodily injuries sustained while using the Skate Park.

If you have questions pertaining to the above information, please contact me at 714) 738 - 6868.

Sincerely,


Haydee M. Sainz
Risk Management Specialist

Enclosure

INCIDENT REPORT

INCIDENT

Fire Department: Fullerton Fire Department
Incident Number: F0104514
Exposure Number: 00
Multi-Agency IC#:
Incident Date: 06/24/01
Dispatch Time: 17:33:16
Arrival Time: 17:39:29
Ending Time: 18:08:24
Additional Days: 0
First-In Company: FT1
District: F1122
Situation Found 1: Medical Call
Situation Found 2:
Situation Found 3:
Situation Found 4:
Auto/Mutual Aid: NONE - No Aid Provided or Received
Method of Alarm: Telephone direct to fire department
Type Weather: Clear
Air Temperature: 81
Property Management: Private tax-paying property
Address, CSZ: INDEPENDENCE PK, 801 W VALENCIA DR FULLERTON, CA 9
Census Tract:
Fire Haz Sev Zone: Medium
Total Personnel: 0
#Apparatus Resp Eng: 0
#Apparatus Resp Trk: 1
#Apparatus Resp Med: 0
#Apparatus Resp Oth: 0
General Property:
Specific Prop Use:
Bldg Code Occ Type:
Structure Type:
Structure Status:
Occupied at Time:

EMERGENCY MEDICAL SERVICE

Number of Patients: 2
Lvl Care Capable-FD: Basic emergency medical technician
Lvl Care Capable-Oth:
Lvl Care Provided-FD: Basic emergency medical technician
Lvl Care Provided-Oth:
EMS Situation Found 1: Minor Slip or Fall
EMS Situation Found 2:
EMS Situation Found 3:
EMS Situation Found 4:




INCIDENT REPORT

#Patients Trans-Fire: 0
#Patients Trans-Amb: 1
#Patients Trans-Cor: 0
#Patients Trans-Oth: 1



ACTION TAKEN/SPECIAL STUDIES

Type Action Taken 1: No action taken
Type Action Taken 2:
Type Action Taken 3:
Type Action Taken 4:
Spec Studies-Local:
Spec Studies-St Wide:

PATIENT

Name: Last, First, MI: 
DOB, Age, Sex: 
Address, CSZ: 
Country: USA
Telephone:
Drivers Lic#:
SS Number:
Employer:
Emp Telephone:
Relative:
Rel Telephone:
Insurance:
Policy#:
Billing Care: BLS
Status: Mild
Situation: Minor Slip or Fall
Transported To: St Jude Medical Center
Transported By: Ground Ambulance
ALS Intervention: N
Escorted: N

PATIENT

Name: Last, First, MI: 
DOB, Age, Sex:  11 M
Address, CSZ:
Country: USA
Telephone: 7145029322
Drivers Lic#:
SS Number:
Employer:
Emp Telephone:

INCIDENT REPORT

Relative:
Rel Telephone:
Insurance:
Policy#:
Billing Care: BLS
Status: Mild
Situation: Minor Slip or Fall
Transported To: St Jude Medical Center
Transported By: Ground Ambulance
ALS Intervention: N
Escorted: N

COMMENTS

***** FT1 *****

FT1 Responded to a reported medical aid call at 801 West Valencia Drive . Upon our arrival we found two male minor patients inside the skate board park . Patient #1 a 14 year old male was suffering from a fractured right ankle . Patient # 2 was suffering from a possible fracture right wrist . We provided basic medical care and requested Fullerton police to make contact with the patients parents . The patients were transported to Saint Jude Hospital in AMR Ambulance . We secured and cleared .

Captain Tom Schultz



COUNTY OF ORANGE, CA. HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
PRE-HOSPITAL CARE REPORT

INCIDENT NUMBER

FREQUENCY

EMT ONLY BH CONTACT
 PAU ONLY NO BH CONTACT

<input checked="" type="checkbox"/> MILD <input type="checkbox"/> MODERATE <input type="checkbox"/> ACUTE MEDICAL		<input type="checkbox"/> MTV <input type="checkbox"/> NEURO <input type="checkbox"/> CTV <input type="checkbox"/> FIELD DEATH <input type="checkbox"/> CARD / RESP ARREST		<input type="checkbox"/> DNR <input type="checkbox"/> BURN <input type="checkbox"/> MVI		DISTRICT	UNITS <input type="checkbox"/> BLS <input type="checkbox"/> ALS	BH	YEAR	MONTH	DAY	RUN	PT				
NAME FIRST LAST						INCIDENT LOCATION / CITY											
AGE	DOB	SEX M F	WEIGHT KG / LBS	<input type="checkbox"/> COMM PROB <input type="checkbox"/> LANG BARR		MAILING ADDRESS						PHONE/DL					
CHIEF COMPLAINT P C T						MED HISTORY <input type="checkbox"/> NONE <input type="checkbox"/> UNK <input type="checkbox"/> OTHER <input type="checkbox"/> ANGINA <input type="checkbox"/> CVA <input type="checkbox"/> COPD <input type="checkbox"/> ETOH <input type="checkbox"/> PREGNANT <input type="checkbox"/> ASTHMA <input type="checkbox"/> CARDIAC <input type="checkbox"/> DIABETES <input type="checkbox"/> HTN <input type="checkbox"/> PSYCH <input type="checkbox"/> CANCER <input type="checkbox"/> CHF <input type="checkbox"/> DRUGS <input type="checkbox"/> PACEMAKER <input type="checkbox"/> OBS <input type="checkbox"/> SEIZ											
HX OF ILLNESS/INJ DURATION X						MEDS <input checked="" type="checkbox"/> NONE <input type="checkbox"/> UNK											
PRIMARY SURVEY						ALLERGIES <input checked="" type="checkbox"/> NONE <input type="checkbox"/> UNK PMD <input checked="" type="checkbox"/> NONE <input type="checkbox"/> UNK											
<input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> PART OBST <input type="checkbox"/> TOTAL OBST <input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> LABORED <input type="checkbox"/> RAPID <input type="checkbox"/> SHALLOW <input type="checkbox"/> ABSENT <input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> WEAK <input type="checkbox"/> BOUNDING <input type="checkbox"/> IRREG <input type="checkbox"/> ABSENT EBL CC						<input checked="" type="checkbox"/> ALERT LOC ORIENTED X <input type="checkbox"/> PERSON <input type="checkbox"/> PLACE <input type="checkbox"/> TIME <input type="checkbox"/> SITUATION <input type="checkbox"/> ANXIOUS <input type="checkbox"/> SIL / SLURRED <input type="checkbox"/> ETOH ODOR <input type="checkbox"/> CONFUSED <input type="checkbox"/> LETHARGIC <input type="checkbox"/> VIOL / COMB <input type="checkbox"/> UNCOOPERATIVE <input type="checkbox"/> POST-ICTAL <input type="checkbox"/> UNCONSCIOUS X C-SPINE <input type="checkbox"/> PAIN <input type="checkbox"/> MECHANISM <input type="checkbox"/> MOTOR LOSS <input type="checkbox"/> TENDERNESS <input type="checkbox"/> NUMBNESS <input type="checkbox"/> SEAT BELT WORN? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK						<input type="checkbox"/> NORMAL <input type="checkbox"/> WARM <input type="checkbox"/> COOL <input type="checkbox"/> HOT <input type="checkbox"/> COLD <input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> PALE <input type="checkbox"/> FLUSHED <input type="checkbox"/> CYANOTIC <input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> DRY <input type="checkbox"/> MOIST <input type="checkbox"/> WET/DIAPH					
PUPILS <input type="checkbox"/> PERL						<input type="checkbox"/> 02 LPM VIA CANN / MASK <input type="checkbox"/> PP / BVM <input type="checkbox"/> CERV STAB <input type="checkbox"/> SUCTIONING <input type="checkbox"/> B/B <input type="checkbox"/> C/C <input type="checkbox"/> H/B <input type="checkbox"/> CPR <input checked="" type="checkbox"/> BANDAGING <input type="checkbox"/> EMT-D <input type="checkbox"/> BLEED CONTROL <input type="checkbox"/> REFUSED CARE <input checked="" type="checkbox"/> TRAC / SPLINT <input type="checkbox"/> REL SIGNED <input type="checkbox"/> OTHER STAB											
GLASGOW		GLUCOSE		A L S AIRWAY		IV THERAPY											
TIME () ()		TIME () ()		ET SIZE MM		TIME	NORMAL SALINE	SALINE LOCK	GAUGE	SITE	RATE						
EYES		MG %		ET/EOA BY #		250cc / 1000cc											
MOTOR		<input type="checkbox"/> CLOT TUBE		# OF ATTEMPTS		250cc / 1000cc											
VERBAL				VERIFIED BY MD		TOTAL FLUID INTAKE					(V ATTEMPTS) UNSUCCESSFUL						
TIME	PULSE	REPS	B / P	EKG		TIME	TREATMENT / RESPONSE										
1743	100	20	128 / P	M/T		1745	<input type="checkbox"/> SO <input type="checkbox"/> CPR <input type="checkbox"/> SO <input type="checkbox"/> CPR <input type="checkbox"/> SO <input type="checkbox"/> CPR <input type="checkbox"/> SO <input type="checkbox"/> CPR <input type="checkbox"/> SO <input type="checkbox"/> CPR <input type="checkbox"/> SO <input type="checkbox"/> CPR <input type="checkbox"/> SO <input type="checkbox"/> CPR <input type="checkbox"/> SO <input type="checkbox"/> CPR <input type="checkbox"/> SO <input type="checkbox"/> CPR										
INITIAL ASSESSMENTS						P COMMENTS/DETAILS											
FX						Q IT WAS KEPT HOLDING AT SKATE BOARD											
R ANKLE						R FELL FROM UNDER											
Dillon						S While going down DILLON A SMALL DROP											
RADIO EMT-P						T											
PT. EMT-P						REC CTR		TRANSPORT		COMM MODE							
CO OFFICER / TRAINEE / MICH / MD						31MC		<input type="checkbox"/> AMB+ EMT/P <input type="checkbox"/> AMB <input type="checkbox"/> CODE 3 <input type="checkbox"/> AIR AMB <input checked="" type="checkbox"/> AMR		<input type="checkbox"/> RADIO <input type="checkbox"/> PHONE <input type="checkbox"/> FREQ SHARE <input type="checkbox"/> COMM PROB							
<input type="checkbox"/> ADDITIONAL PAGES						ALARM 1742		902-H 1745									
						10-97 1740		10-97 HOSP									
						CONT BH		FINISHED 1755									

INCIDENT REPORT

INCIDENT

Fire Department: Fullerton Fire Department
Incident Number: F0106078
Exposure Number: 00
Multi-Agency IC#:
Incident Date: 08/25/01
Dispatch Time: 20:48:13
Arrival Time: 20:52:17
Ending Time: 21:58:06
Additional Days: 0
First-In Company: FE2
District: F1122
Situation Found 1: Medical Call
Situation Found 2:
Situation Found 3:
Situation Found 4:
Auto/Mutual Aid: NONE - No Aid Provided or Received
Method of Alarm: Telephone direct to fire department
Type Weather: Clear
Air Temperature: 72
Property Management: Private tax-paying property
Address, CSZ: 801 W VALENCIA DR FULLERTON, CA 92832
Census Tract:
Fire Haz Sev Zone: Medium
Total Personnel: 0
#Apparatus Resp Eng: 1
#Apparatus Resp Trk: 0
#Apparatus Resp Med: 0
#Apparatus Resp Oth: 0
General Property:
Specific Prop Use:
Bldg Code Occ Type:
Structure Type:
Structure Status:
Occupied at Time:

EMERGENCY MEDICAL SERVICE

Number of Patients: 1
Lvl Care Capable-FD: Advance life support
Lvl Care Capable-Oth:
Lvl Care Provided-FD: Advance life support
Lvl Care Provided-Oth:
EMS Situation Found 1: Major Slip or Fall
EMS Situation Found 2:
EMS Situation Found 3:
EMS Situation Found 4:



INCIDENT REPORT

#Patients Trans-Fire: 0
#Patients Trans-Amb: 1
#Patients Trans-Cor: 0
#Patients Trans-Oth: 1

ACTION TAKEN/SPECIAL STUDIES

Type Action Taken 1: Not classified
Type Action Taken 2:
Type Action Taken 3:
Type Action Taken 4:
Spec Studies-Local:
Spec Studies-St Wide:

PATIENT

Name: Last, First, MI: 
DOB, Age, Sex: 
Address, CSZ
Country: USA
Telephone: 7145240482
Drivers Lic#:
SS Number: 564-71-2489
Employer:
Emp Telephone:
Relative:
Rel Telephone:
Insurance:
Policy#:
Billing Care: ALS
Status: Moderate
Situation: Major Slip or Fall
Transported To: Kaiser Permanente
Transported By: Ground Ambulance
ALS Intervention: Y
Escorted: Y

COMMENTS

***** FE2 *****

FE2 responded to a person who fell and hit his head at 801 W Valencia Ave. Upon our arrival we found the patient lying on the ground with a laceration to the back of his head. The patient was treated with oxygen, IV, placed on a monitor then escorted to Kaiser Hospital for further observation.

Captain Stancyk



COUNTY OF ORANGE, CA. HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
PRE-HOSPITAL CARE REPORT

INCIDENT NUMBER

FREQUENCY

EMT ONLY BH CONTACT
 PAU ONLY NO BH CONTACT

INCIDENT NUMBER: 6078
DISTRICT: 1122
UNITS: BLS
BH: 2
YEAR: 01
MONTH: 08
DAY: 25
RUN: 07
PT:

NAME: [REDACTED]
INCIDENT LOCATION / CITY: [REDACTED]
AGE: [REDACTED] **SEX:** F **WEIGHT:** 85 KG / LBS
MAILING: [REDACTED] **PHONE/DL:** [REDACTED]

CHIEF COMPLAINT PCT: (2054) Head Injuries
DURATION X:
MED HISTORY: NONE UNK OTHER
 ANGINA CVA COPD ETOH PREGNANT
 ASTHMA CARDIAC DIABETES HTN PSYCH
 CANCER CHF DRUGS PACEMAKER OBS SEIZ

RX OF ILLNESS/INJ: Fell backward
 to concrete TX PTA
MEDS: NONE UNK
ALLERGIES: NONE UNK PMD UNK

PRIMARY SURVEY:
LOC 4
ORIENTED X
 NORMAL ALERT LOC 4
 PART OBST TOTAL OBST

NEURO: NORMAL
 WARM COOL HOT COLD
 LABORED RAPID SHALLOW ABSENT

HEAD: NORMAL
 PALE FLUSHED CYANOTIC
 ANXIOUS ETOH ODOR LETHARGIC UNCOOPERATIVE UNCONSCIOUS X

CHEST: NORMAL
 DRY MOIST WET/DIAPH
 WEAK BOUNDING IRREG ABSENT

ABD: NORMAL
 PAIN MOTOR LOSS NUMBNESS
 MECHANISM TENDERNESS SEAT BELT WORN?

PUPILS: PERL
 PINPOINT CONST FIXED DILATED BLIND
 MID RESPONDS SLUGGISH CATARACT

GLASGOW: EYES: (15) MOTOR: VERBAL: TOTAL: (15)
GLUCOSE: TIME: MG %
A L S AIRWAY: ET SIZE: ET/EOA BY #: # OF ATTEMPTS: VERIFIED BY: MD

IV THERAPY:
 TIME: 2:11 NORMAL SALINE: 250cc / 1000cc SALINE LOCK: GAUGE: 18 SITE: RAC RATE: TRO
 TOTAL FLUID INTAKE: IV ATTEMPT(S) UNSUCCESSFUL

TREATMENT / RESPONSE:
 SO CPR Full Spinal Precautions
 SO CPR OR IV ESCORT
 SO CPR NO A 10-97.

TIME PULSE REPS B/P EKG:
 2055 80 20 114/80
 2106 88 20 135/78
 2133 70 20 110/60

Unable to see laceration, matter hair
 Repeated questioning in the field

INITIAL ASSESSMENTS: Head Injury Back Pain
COMMENTS/DETAILS: P Tripped walking backwards SPD2 98%
 Q IN SCANDAL
 R
 S
 T KASER - ANA

RADIO EMT-P: [REDACTED]
PT. EMT-P: [REDACTED]
CO OF CERT TRAINEE/MCN/MD: [REDACTED]

ALARM: 10-97
CONT BH: 2107
REC'D BY: [REDACTED] **ETA:** [REDACTED]
COMM MODE: RADIO PHONE FREQ SHARE COMM PROB

ADDITIONAL PAGES: [REDACTED]

REC'D BY: [REDACTED] **ETA:** [REDACTED]
TRANSPORT: AMB+ EMT/P AMB CODE 3 AIR AMB
 AMP

FINISHED: 2107

INCIDENT REPORT

INCIDENT

Fire Department: Fullerton Fire Department
Incident Number: F0106200
Exposure Number: 00
Multi-Agency IC#:
Incident Date: 08/30/01
Dispatch Time: 12:35:21
Arrival Time: 12:40:32
Ending Time: 13:04:43
Additional Days: 0
First-In Company: FE2
District: F1122
Situation Found 1: Medical Call
Situation Found 2:
Situation Found 3:
Situation Found 4:
Auto/Mutual Aid: NONE - No Aid Provided or Received
Method of Alarm: Telephone direct to fire department
Type Weather: Clear
Air Temperature: 73
Property Management: City, town, village or other local government prop
Address, CSZ: INDEPENDENCE PK, 801 W VALENCIA DR FULLERTON, CA 9
Census Tract:
Fire Haz Sev Zone: Medium
Total Personnel: 4
#Apparatus Resp Eng: 1
#Apparatus Resp Trk: 0
#Apparatus Resp Med: 0
#Apparatus Resp Oth: 0
General Property: Outdoor Properties
Specific Prop Use: Not classified
Bldg Code Occ Type:
Structure Type:
Structure Status:
Occupied at Time:

EMERGENCY MEDICAL SERVICE

Number of Patients: 1
Lvl Care Capable-FD: Advance life support
Lvl Care Capable-Oth:
Lvl Care Provided-FD: Basic emergency medical technician
Lvl Care Provided-Oth:
EMS Situation Found 1: Minor Slip or Fall
EMS Situation Found 2:
EMS Situation Found 3:
EMS Situation Found 4:

INCIDENT REPORT

#Patients Trans-Fire: 0
#Patients Trans-Amb: 1
#Patients Trans-Cor: 0
#Patients Trans-Oth: 1

ACTION TAKEN/SPECIAL STUDIES

Type Action Taken 1: No action taken
Type Action Taken 2:
Type Action Taken 3:
Type Action Taken 4:
Spec Studies-Local:
Spec Studies-St Wide:

PATIENT

Name:Last, First, MI: [REDACTED]
DOB, Age, Sex: [REDACTED] M
Address, CSZ
Country: USA
Telephone: 5626501497
Drivers Lic#:
SS Number: 554-99-1263
Employer:
Emp Telephone:
Relative: [REDACTED] mother
Rel Telephone:
Insurance:
Policy#:
Billing Care: BLS
Status: Mild
Situation: Minor Slip or Fall
Transported To: Anahiem Memorial Medical Center
Transported By: Ground Ambulance
ALS Intervention: N
Escorted: N

COMMENTS

***** FE2 *****

FE2 responded to a reported fall. We arrived on scene and found the pt. sitting on a bench. We assessed the pt. and initiated tx. We determined that the pt. was a BLS pt. He was sent with his two friends to AMH with AMR. The pt. and his friends were minors left off at the park for the day. I called the pts. mother but could only leave a message. Capt. Garrett



COUNTY OF ORANGE, CA. HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
PRE-HOSPITAL CARE REPORT

INCIDENT NUMBER

125700

FREQUENCY:

EMT ONLY BH CONTACT
 BAU ONLY NO BH CONTACT

<input checked="" type="checkbox"/> MILD <input type="checkbox"/> MODERATE <input type="checkbox"/> ACUTE MEDICAL	<input type="checkbox"/> MTV <input type="checkbox"/> CTV <input type="checkbox"/> CARD / RESP ARREST	<input type="checkbox"/> NEURO <input type="checkbox"/> FIELD DEATH <input type="checkbox"/> BURN <input type="checkbox"/> MVI	<input type="checkbox"/> DNR <input type="checkbox"/> BURN <input type="checkbox"/> MVI	DISTRICT 1122	UNITS BLS FEALS	BH	YEAR 01	MONTH 08	DAY 30	RUN	PT
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NAME	INCIDENT LOCATION / CITY
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AGE	DOB	SEX M F	WEIGHT KG / LBS	<input type="checkbox"/> COMM PROB <input type="checkbox"/> LANG BARR	MAILING ADDRESS	PHONE/DL
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CHIEF COMPLAINT PCT (1212) RT Ankle FX.	DURATION X	MED HISTORY <input checked="" type="checkbox"/> NONE <input type="checkbox"/> UNK <input type="checkbox"/> OTHER	<input type="checkbox"/> ANGINA <input type="checkbox"/> CVA <input type="checkbox"/> COPD <input type="checkbox"/> ETOH <input type="checkbox"/> PREGNANT	<input type="checkbox"/> ASTHMA <input type="checkbox"/> CARDIAC <input type="checkbox"/> DIABETES <input type="checkbox"/> HTN <input type="checkbox"/> PSYCH	<input type="checkbox"/> CANCER <input type="checkbox"/> CHF <input type="checkbox"/> DRUGS <input type="checkbox"/> PACEMAKER <input type="checkbox"/> OBS <input type="checkbox"/> SEIZ
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HX OF ILLNESS/INJ State Park. TX PTA	MEDS <input checked="" type="checkbox"/> NONE <input type="checkbox"/> UNK
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PRIMARY SURVEY	ALLERGIES <input type="checkbox"/> NONE <input checked="" type="checkbox"/> UNK <input type="checkbox"/> PMD <input type="checkbox"/> NONE <input checked="" type="checkbox"/> UNK
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<input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> PART OBST <input type="checkbox"/> TOTAL OBST <input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> LABORED <input type="checkbox"/> RAPID <input type="checkbox"/> SHALLOW <input type="checkbox"/> ABSENT <input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> WEAK <input type="checkbox"/> BOUNDING <input type="checkbox"/> IRREG <input type="checkbox"/> ABSENT EBL ____ CC	<input type="checkbox"/> ALERT ORIENTED X <input type="checkbox"/> PERSON <input type="checkbox"/> TIME <input type="checkbox"/> ANXIOUS <input type="checkbox"/> ETOH ODOR <input type="checkbox"/> LETHARGIC <input type="checkbox"/> UNCOOPERATIVE <input type="checkbox"/> UNCONSCIOUS X C-SPINE <input type="checkbox"/> PAIN <input type="checkbox"/> MOTOR LOSS <input type="checkbox"/> NUMBNESS	<input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> WARM <input type="checkbox"/> COOL <input type="checkbox"/> HOT <input type="checkbox"/> COLD <input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> PALE <input type="checkbox"/> FLUSHED <input type="checkbox"/> CYANOTIC <input type="checkbox"/> MENTAL <input type="checkbox"/> DRY <input type="checkbox"/> MOIST <input type="checkbox"/> WET/DIAPH
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<input type="checkbox"/> LOC 4 <input type="checkbox"/> PERSON <input type="checkbox"/> PLACE <input type="checkbox"/> SITUATION <input type="checkbox"/> SIL / SLURRED <input type="checkbox"/> CONFUSED <input type="checkbox"/> VIOL / COMB <input type="checkbox"/> POST-ICTAL	<input type="checkbox"/> EQUAL GRIPS/PUSHES <input type="checkbox"/> NO JVD <input type="checkbox"/> NEG BARREL HOOP <input type="checkbox"/> LUNGS CLEAR BILAT <input type="checkbox"/> SOFT/SUPPLE
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<input type="checkbox"/> O2 LPM VIA CANN / MASK <input type="checkbox"/> PP / BYM <input type="checkbox"/> SUCTIONING <input type="checkbox"/> CPR <input type="checkbox"/> EMT-D <input type="checkbox"/> REFUSED CARE <input type="checkbox"/> REL SIGNED	<input type="checkbox"/> CERV STAB <input type="checkbox"/> B/B <input type="checkbox"/> C/C <input type="checkbox"/> H/B <input type="checkbox"/> BANDAGING <input type="checkbox"/> BLEED CONTROL <input checked="" type="checkbox"/> TRAC / SPLINT <input type="checkbox"/> OTHER STAB
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<input type="checkbox"/> PINPOINT <input type="checkbox"/> CONST <input type="checkbox"/> FIXED <input type="checkbox"/> DILATED <input type="checkbox"/> BLIND	<input type="checkbox"/> MID <input type="checkbox"/> RESPONDS <input type="checkbox"/> SLUGGISH <input type="checkbox"/> CATARACT -- SIZE MM
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GLASGOW	GLUCOSE	A L S AIRWAY	IV THERAPY
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TIME () ()	TIME	ET SIZE _____ MM	TIME	NORMAL SALINE	SALINE LOCK	GAUZE	SITE	RATE
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EYES	MOTOR	VERBAL	TOTAL	ET/EOA BY #	# OF ATTEMPTS	VERIFIED BY _____ MD	TOTAL FLUID INTAKE	IV ATTEMPT(S) UNSUCCESSFUL
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TIME	PULSE	REPS	B / P	EKG	TIME	TREATMENT / RESPONSE
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1256	88	20	120/80			Splint RT Ankle
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						BLS Transport to AMH.
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INITIAL ASSESSMENTS	P COMMENTS/DETAILS
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RT Ankle FX.	Supportive care
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1666 RADIO EMT-P	
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PT. EMT-P	ALARM	1255	902-H	1257	REC CTR AMH.	TRANSPORT	COMM MODE
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CO OFFICER / TRAINEE / M/CN / MD	10-97	10-97 HOSP	FINISHED	REC'D BY	ETA	<input type="checkbox"/> AMB+ EMT/P <input checked="" type="checkbox"/> AMB CODE 3 <input type="checkbox"/> AIR AMB <input checked="" type="checkbox"/> AMP	<input type="checkbox"/> RADIO <input type="checkbox"/> PHONE <input type="checkbox"/> FREQ SHARE <input type="checkbox"/> COMM PROB
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<input type="checkbox"/> ADDITIONAL PAGES	CONT BH						
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INCIDENT REPORT

INCIDENT

Fire Department: Fullerton Fire Department
Incident Number: F0107985
Exposure Number: 00
Multi-Agency IC#:
Incident Date: 11/06/01
Dispatch Time: 20:03:46
Arrival Time: 20:09:22
Ending Time: 20:52:02
Additional Days: 0
First-In Company: FE2
District: F1122
Situation Found 1: Medical Call
Situation Found 2:
Situation Found 3:
Situation Found 4:
Auto/Mutual Aid: NONE - No Aid Provided or Received
Method of Alarm: Telephone direct to fire department
Type Weather: Hazy
Air Temperature: 73
Property Management: Private tax-paying property
Address, CSZ: INDEPENDENCE PK, 801 W VALENCIA DR FULLERTON, CA 9
Census Tract:
Fire Haz Sev Zone: Medium
Total Personnel: 0
#Apparatus Resp Eng: 1
#Apparatus Resp Trk: 0
#Apparatus Resp Med: 0
#Apparatus Resp Oth: 0
General Property:
Specific Prop Use:
Bldg Code Occ Type:
Structure Type:
Structure Status:
Occupied at Time:

EMERGENCY MEDICAL SERVICE

Number of Patients: 1
Lvl Care Capable-FD: Advance life support
Lvl Care Capable-Oth:
Lvl Care Provided-FD: Advance life support
Lvl Care Provided-Oth:
EMS Situation Found 1: Minor Slip or Fall
EMS Situation Found 2:
EMS Situation Found 3:
EMS Situation Found 4:

INCIDENT REPORT

#Patients Trans-Fire: 0
#Patients Trans-Amb: 1
#Patients Trans-Cor: 0
#Patients Trans-Oth: 1

ACTION TAKEN/SPECIAL STUDIES

Type Action Taken 1: Provide emergency medical service
Type Action Taken 2:
Type Action Taken 3:
Type Action Taken 4:
Spec Studies-Local:
Spec Studies-St Wide:

PATIENT

Name:Last, First, MI: [REDACTED]
DOB, Age, Sex: [REDACTED]
Address, CSZ [REDACTED]
Country: USA
Telephone: [REDACTED]
Drivers Lic#:
SS Number:
Employer:
Emp Telephone:
Relative:
Rel Telephone:
Insurance:
Policy#:
Billing Care: ALS
Status: Moderate
Situation: Minor Slip or Fall
Transported To: Anahiem Memorial Medical Center
Transported By: Ground Ambulance
ALS Intervention: Y
Escorted: Y

COMMENTS

***** FE2 *****

PATIENT WAS TREATED FOR HEAD AND FACE PAIN AFTER FALLING OFF HIS SKATEBOARD AND STRIKING THE CONCRETE. HE WAS ESCORTED TO AMH FOR FURTHER CARE.
CAPT. LEW CASTL



COUNTY OF ORANGE, CA. HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
PRE-HOSPITAL CARE REPORT

2024

INCIDENT NUMBER

2024

FREQUENCY

6C-B

EMT ONLY BH CONTACT
 PAU ONLY NO BH CONTACT

<input type="checkbox"/> MILD <input checked="" type="checkbox"/> MODERATE <input type="checkbox"/> ACUTE MEDICAL	<input type="checkbox"/> MTV <input type="checkbox"/> CTV <input type="checkbox"/> CARD / RESP ARREST	<input type="checkbox"/> DNR <input type="checkbox"/> BURN <input type="checkbox"/> MVI	DISTRICT 1122	UNITS BLS BLS	BH 3	YEAR 01	MONTH 11	DAY 06	RUN 11	PT /
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NAME [REDACTED]	INCIDENT LOCATION / CITY 901 W. VALENCIA
AGE [REDACTED]	MAILING ADDRESS [REDACTED]

CHIEF COMPLAINT PCT FACE PAIN	MED HISTORY <input type="checkbox"/> NONE <input type="checkbox"/> UNK <input type="checkbox"/> OTHER 70624
2011 DURATION X 10MIN	<input type="checkbox"/> ANGINA <input type="checkbox"/> CVA <input type="checkbox"/> COPD <input type="checkbox"/> ETOH <input type="checkbox"/> PREGNANT <input type="checkbox"/> ASTHMA <input type="checkbox"/> CARDIAC <input type="checkbox"/> DIABETES <input type="checkbox"/> HTN <input type="checkbox"/> PSYCH <input type="checkbox"/> CANCER <input type="checkbox"/> CHF <input type="checkbox"/> DRUGS <input type="checkbox"/> PACEMAKER <input type="checkbox"/> OBS <input type="checkbox"/> SEIZ
HX OF ILLNESS/INJ WITNESSED FALL FROM SKATEBOARD	MEDS <input checked="" type="checkbox"/> NONE <input type="checkbox"/> UNK
TX PTA NONE	ALLERGIES <input checked="" type="checkbox"/> NONE <input type="checkbox"/> UNK PMD <input type="checkbox"/> NONE <input checked="" type="checkbox"/> UNK

PRIMARY SURVEY		SECONDARY SURVEY	
<input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> PART OBST <input type="checkbox"/> TOTAL OBST	<input type="checkbox"/> ALERT ORIENTED X LOC 3 <input type="checkbox"/> PERSON TIME	<input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> WARM <input type="checkbox"/> COOL <input type="checkbox"/> HOT <input type="checkbox"/> COLD	WNL N/A ABN COMMENTS
<input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> LABORED <input type="checkbox"/> RAPID <input type="checkbox"/> SHALLOW <input type="checkbox"/> ABSENT	<input type="checkbox"/> ANXIOUS <input type="checkbox"/> ETOH ODOR <input type="checkbox"/> LETHARGIC <input type="checkbox"/> UNCOOPERATIVE <input type="checkbox"/> UNCONSCIOUS X	<input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> PALE <input type="checkbox"/> FLUSHED <input type="checkbox"/> CYANOTIC	NEURO <input type="checkbox"/> <input checked="" type="checkbox"/> EQUAL GRIPS/PUSHES OX3
<input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> WEAK <input type="checkbox"/> BOUNDING <input type="checkbox"/> IRREG <input type="checkbox"/> ABSENT EBL CC	C-SPINE <input type="checkbox"/> PAIN <input type="checkbox"/> MOTOR LOSS <input type="checkbox"/> NUMBNESS	<input type="checkbox"/> NORMAL <input type="checkbox"/> DRY <input type="checkbox"/> MOIST <input checked="" type="checkbox"/> WET/DIAPH	HEAD <input type="checkbox"/> <input checked="" type="checkbox"/> FACIAL TRAUMA
PUPILS <input checked="" type="checkbox"/> PERL L R PINPOINT L R MID <input type="checkbox"/> CONST <input type="checkbox"/> RESPONDS <input type="checkbox"/> FIXED <input type="checkbox"/> SLUGGISH <input type="checkbox"/> DILATED <input type="checkbox"/> CATARACT <input type="checkbox"/> BLIND SIZE MM		<input type="checkbox"/> 02 LPM VIA CANN / MASK <input type="checkbox"/> PP / BVM <input type="checkbox"/> CERV STAB <input type="checkbox"/> SUCTIONING <input checked="" type="checkbox"/> B/B <input checked="" type="checkbox"/> C/C <input checked="" type="checkbox"/> H/B <input type="checkbox"/> CPR <input type="checkbox"/> BANDAGING <input type="checkbox"/> EMT-D <input type="checkbox"/> BLEED CONTROL <input type="checkbox"/> REFUSED CARE <input type="checkbox"/> TRAC / SPLINT <input type="checkbox"/> REL SIGNED <input type="checkbox"/> OTHER STAB	NECK <input type="checkbox"/> <input checked="" type="checkbox"/> NO JVD MECH
GLASGOW		IV THERAPY	
TIME (PCT) 2025 EYES 4 4 MOTOR 6 6 VERBAL 4 5 TOTAL 14 15	GLUCOSE TIME ET SIZE ET/EOA BY # MG % # OF ATTEMPTS VERIFIED BY MD	TIME NORMAL SALINE 250cc / 1000cc SALINE LOCK 250cc / 1000cc GAUGE 1R SITE LEA RATE TKO	TOTAL FLUID INTAKE IV ATTEMPT(S) UNSUCCESSFUL
TIME PULSE REPS B/P	EKG	TIME TREATMENT / RESPONSE	
2014 120 18 140/80	- NT -	PCT <input type="checkbox"/> SO <input type="checkbox"/> CPR 1°, 2°, VS, EVAL C/C H/B B/R	
2022 128 18 150/84	- NT -	2022 <input type="checkbox"/> SO <input type="checkbox"/> CPR PT. OX4	
		2029 <input type="checkbox"/> SO <input type="checkbox"/> CPR CLEARED E BASE	

GLASGOW	GLUCOSE	A L S AIRWAY	IV THERAPY
TIME (PCT) 2025 EYES 4 4 MOTOR 6 6 VERBAL 4 5 TOTAL 14 15	GLUCOSE TIME ET SIZE ET/EOA BY # MG % # OF ATTEMPTS VERIFIED BY MD	ET SIZE ET/EOA BY # # OF ATTEMPTS VERIFIED BY MD	TIME NORMAL SALINE 250cc / 1000cc SALINE LOCK 250cc / 1000cc GAUGE 1R SITE LEA RATE TKO

TIME	PULSE	REPS	B/P	EKG	TIME	TREATMENT / RESPONSE
2014	120	18	140/80	- NT -	PCT	<input type="checkbox"/> SO <input type="checkbox"/> CPR 1°, 2°, VS, EVAL C/C H/B B/R
2022	128	18	150/84	- NT -	2022	<input type="checkbox"/> SO <input type="checkbox"/> CPR PT. OX4
					2029	<input type="checkbox"/> SO <input type="checkbox"/> CPR CLEARED E BASE
						<input type="checkbox"/> SO <input type="checkbox"/> CPR
						<input type="checkbox"/> SO <input type="checkbox"/> CPR
						<input type="checkbox"/> SO <input type="checkbox"/> CPR
						<input type="checkbox"/> SO <input type="checkbox"/> CPR
						<input type="checkbox"/> SO <input type="checkbox"/> CPR
						<input type="checkbox"/> SO <input type="checkbox"/> CPR

INITIAL ASSESSMENTS R/O HEAD TRAUMA BROWN 11208 RADIO EMT-P CASTLE 1752 PT. EMT-P CO. OFFICER/TRAINEE/MICN/MD	P COMMENTS/DETAILS Q PT INITIALLY OX3 - UNWARE OF SITUATION! DAV R BELAME OX4 - FULLY AWARE NO RESP QUEST. S PUPILS PERL
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<input type="checkbox"/> ADDITIONAL PAGES	ALARM 10-97 CONT BH	BLS 2003 2011 2024	ALS 902-H 10-97 HOSP FINISHED	REC CTR AMH REC'D BY ER STAFF	ETA 2024 2034	TRANSPORT <input checked="" type="checkbox"/> AMB+ EMT/P <input type="checkbox"/> AMB <input type="checkbox"/> CODE 3 <input type="checkbox"/> AIR AMB <input checked="" type="checkbox"/> AMR	COMM MODE <input checked="" type="checkbox"/> RADIO <input type="checkbox"/> PHONE <input type="checkbox"/> FREQ SHARE <input type="checkbox"/> COMM PROB
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INCIDENT REPORT - BACK PAGE

Case Number
01-14667

TYPE OF LOCATION 1		POINT OF ENTRY USE BOX #5 FOR VEHICLE ENTRY 2		TYPE OF VEHICLE 4		TRADEMARKS 7	
<input type="checkbox"/>	0 Unknown - N/A	<input checked="" type="checkbox"/>	0 Unknown - N/A	<input checked="" type="checkbox"/>	0 Unknown - N/A	<input checked="" type="checkbox"/>	0 Unknown - N/A
<input type="checkbox"/>	1 Bank/Sav. Loan	<input type="checkbox"/>	2 Front	<input type="checkbox"/>	1 Camper	<input type="checkbox"/>	1 Disabled Alarm
<input type="checkbox"/>	2 Bar	<input type="checkbox"/>	3 Rear	<input type="checkbox"/>	2 Motor Home	<input type="checkbox"/>	2 Ate/Drank at Scene
<input type="checkbox"/>	3 Cleaners/Laundry	<input type="checkbox"/>	4 North Side	<input type="checkbox"/>	3 Passenger Car	<input type="checkbox"/>	3 Cat Burglar
<input type="checkbox"/>	4 Construction Site	<input type="checkbox"/>	5 South Side	<input type="checkbox"/>	4 Pick-up Truck	<input type="checkbox"/>	4 Defecated/Urinated
<input type="checkbox"/>	5 Theater	<input type="checkbox"/>	6 East Side	<input type="checkbox"/>	5 Trailer	<input type="checkbox"/>	5 Ransacked Scene
<input type="checkbox"/>	6 Fast Food	<input type="checkbox"/>	7 West Side	<input type="checkbox"/>	6 Truck	<input type="checkbox"/>	6 Selective in Loot
<input type="checkbox"/>	7 Gas Station	<input type="checkbox"/>	8 Door	<input type="checkbox"/>	7 Van	<input type="checkbox"/>	7 Shut off Power
<input type="checkbox"/>	8 Gas/Mini Market	<input type="checkbox"/>	9 Window	<input type="checkbox"/>	8 Motorcycle/Moped	<input type="checkbox"/>	8 Smoked on Premises
<input type="checkbox"/>	9 Department Store	<input type="checkbox"/>	10 Sliding Glass Door	<input type="checkbox"/>	9 Other	<input type="checkbox"/>	9 Took Consumables
<input type="checkbox"/>	10 Discount Store	<input type="checkbox"/>	11 Basement	VEHICLE ENTRY 5		<input type="checkbox"/>	10 Took Vehicle
<input type="checkbox"/>	11 Drug Store	<input type="checkbox"/>	12 Roof	<input checked="" type="checkbox"/>	0 Unknown - N/A	<input type="checkbox"/>	11 Used Candle
<input type="checkbox"/>	12 Gun Store	<input type="checkbox"/>	13 Floor	<input type="checkbox"/>	1 Door or Lock Forced	<input type="checkbox"/>	12 Used Matches
<input type="checkbox"/>	13 Jewelry Store	<input type="checkbox"/>	14 Wall	<input type="checkbox"/>	2 Trunk Forced	<input type="checkbox"/>	13 Used Pillowcase
<input type="checkbox"/>	14 Liquor Store	<input type="checkbox"/>	15 Duct/Vent	<input type="checkbox"/>	3 Window Broken	<input type="checkbox"/>	14 Used Suitcase
<input type="checkbox"/>	15 Photo Stand	<input type="checkbox"/>	16 Garage	<input type="checkbox"/>	4 Window Forced	<input type="checkbox"/>	15 Used Victim's Tools
<input type="checkbox"/>	16 Convenience Mkt.	<input type="checkbox"/>	17 Adjacent Building	<input type="checkbox"/>	5 Window Open	<input type="checkbox"/>	16 Disabled Phone
<input type="checkbox"/>	17 Hotel/Motel	<input type="checkbox"/>	18 Ground Level	<input type="checkbox"/>	6 Door Unlocked	<input type="checkbox"/>	17 Casd Before Entry
<input type="checkbox"/>	18 Restaurant	<input type="checkbox"/>	19 Upper Level	<input type="checkbox"/>	7 Slim Jim/Coat Hanger	<input type="checkbox"/>	18 Other
<input type="checkbox"/>	19 Supermarket	<input type="checkbox"/>	20 Other	PROPERTY TAKEN 6		EVIDENCE 8	
<input type="checkbox"/>	20 TV/Radio Store	METHOD OF ENTRY USE BOX #5 FOR VEHICLE ENTRY 3		<input checked="" type="checkbox"/>	0 Unknown - N/A	<input checked="" type="checkbox"/>	0 None - Unknown - N/A
<input type="checkbox"/>	21 Auto Parts/Repair	<input type="checkbox"/>	0 Unknown - N/A	<input type="checkbox"/>	1 Cash/Notes	<input type="checkbox"/>	1 Blood 0200
<input type="checkbox"/>	22 Auto/M.C. Sales	<input type="checkbox"/>	2 No Force Used	<input type="checkbox"/>	2 Clothes/Furs	<input type="checkbox"/>	2 Bullet Cases 0100
<input type="checkbox"/>	23 Bicycle Sales	<input type="checkbox"/>	3 Attempt Only	<input type="checkbox"/>	3 Consumable Goods	<input type="checkbox"/>	3 Firearms 0100
<input type="checkbox"/>	24 Clothing Store	<input type="checkbox"/>	4 Bodily Force	<input type="checkbox"/>	4 Firearms	<input type="checkbox"/>	4 Fingerprints 0700
<input type="checkbox"/>	25 [REDACTED]	<input type="checkbox"/>	5 Bolt Cutters	<input type="checkbox"/>	5 Household Goods	<input type="checkbox"/>	5 Footprints 0100
<input type="checkbox"/>	26 Medical [REDACTED]	<input type="checkbox"/>	6 Channel Lock Pliers	<input type="checkbox"/>	6 Jewelry/Metals	<input type="checkbox"/>	6 Other Prints 0100
<input type="checkbox"/>	27 Office Building	<input type="checkbox"/>	7 Punch	<input type="checkbox"/>	7 Livestock	<input type="checkbox"/>	7 Paint 0100
<input type="checkbox"/>	28 Warehouse	<input type="checkbox"/>	8 Saw/Drill/Burn	<input type="checkbox"/>	8 Narcotics/Drugs	<input type="checkbox"/>	8 Photographs 0400
<input type="checkbox"/>	29 [REDACTED]	<input type="checkbox"/>	9 Tire Iron	<input type="checkbox"/>	9 TV/Radio/VEH/Stereo	<input type="checkbox"/>	9 Rape Kit 0300
<input type="checkbox"/>	30 [REDACTED]	<input type="checkbox"/>	10 Unknown Pry Bar	<input type="checkbox"/>	10 Tools	<input type="checkbox"/>	10 Semen 0100
<input type="checkbox"/>	31 Apartment/Condo	<input type="checkbox"/>	11 Coat Hanger/Wire	<input type="checkbox"/>	11 Camera Equipment	<input type="checkbox"/>	11 Tool Marks 0100
<input type="checkbox"/>	32 Carport	<input type="checkbox"/>	12 Key Slip/Shim	<input type="checkbox"/>	12 Computer Eq [REDACTED]	<input type="checkbox"/>	12 Weapons 0100
<input type="checkbox"/>	33 Garage Attached	<input type="checkbox"/>	13 Punch	<input type="checkbox"/>	13 Tools	<input type="checkbox"/>	13 Other 0100
<input type="checkbox"/>	34 Garage Detached	<input type="checkbox"/>	14 Remove Louvers	<input type="checkbox"/>	14 Other	<input type="checkbox"/>	14 Bicycles
<input type="checkbox"/>	35 House	<input type="checkbox"/>	15 Window Smash	<input type="checkbox"/>	5 A Suspect was Described	<input type="checkbox"/>	5 A Suspect was Described 0100
<input type="checkbox"/>	36 Mobile Home	<input type="checkbox"/>	16 Brick/Rock	<input type="checkbox"/>	6 A Suspect can be Identified	<input type="checkbox"/>	6 A Suspect can be Identified 0200
<input type="checkbox"/>	37 [REDACTED]	<input type="checkbox"/>	17 Hid Inside Building	<input type="checkbox"/>	7 A Suspect can be Located	<input type="checkbox"/>	7 A Suspect can be Located 0700
<input type="checkbox"/>	38 [REDACTED]	<input type="checkbox"/>	18 Other	<input type="checkbox"/>	8 A Suspect Vehicle can be Identified	<input type="checkbox"/>	8 A Suspect Vehicle can be Identified 0300
<input type="checkbox"/>	39 Hospital	<input type="checkbox"/>	19 Other	<input type="checkbox"/>	9 There is Identifiable Stolen Property	<input type="checkbox"/>	9 There is Identifiable Stolen Property 0100
<input type="checkbox"/>	40 Park/Playground	<input type="checkbox"/>	20 Other	<input type="checkbox"/>	10 Significant Physical Evidence Located	<input type="checkbox"/>	10 Significant Physical Evidence Located 0000
<input type="checkbox"/>	41 Parking Lot			<input type="checkbox"/>	11 A Major Injury or Sex Crime is Involved	<input type="checkbox"/>	11 A Major Injury or Sex Crime is Involved 1000
<input type="checkbox"/>	42 Public Building			<input type="checkbox"/>	12 There is a Significant M.O.	<input type="checkbox"/>	12 There is a Significant M.O. 0000
<input type="checkbox"/>	43 School			<input type="checkbox"/>	13 Additional Witnesses need Contact	<input type="checkbox"/>	13 Additional Witnesses need Contact 0700
<input type="checkbox"/>	44 Shopping Mall			<input type="checkbox"/>	14 Crime Scene Investigation Called	<input type="checkbox"/>	14 Crime Scene Investigation Called 0000
<input type="checkbox"/>	45 Street/Hwy/Alley			<input type="checkbox"/>	15 Reporting Party Contacted	<input type="checkbox"/>	15 Reporting Party Contacted 0000
<input type="checkbox"/>	50 Other			<input type="checkbox"/>	16 Neighborhood Checked	<input type="checkbox"/>	16 Neighborhood Checked 0000
				<input type="checkbox"/>	17 License Number/Partial (Minimum 3 digits)	<input type="checkbox"/>	17 License Number/Partial (Minimum 3 digits) 0700
				<input type="checkbox"/>	18 Automatic Assignment to Investigation	<input type="checkbox"/>	18 Automatic Assignment to Investigation 1000

SOLVABILITY FACTORS 9			
<input type="checkbox"/>	0 The Victim will Prosecute	0300	
<input type="checkbox"/>	1 The Victim will not Prosecute	0000	
<input type="checkbox"/>	2 There is a Witness to the Crime	0300	
<input type="checkbox"/>	3 A Suspect was Arrested	1000	
<input type="checkbox"/>	4 A Suspect was Named	1000	

CODE	ITEM	QTY	TYPE	DESCRIPTION OF PROPERTY	SERIAL NUMBER	VALUE

ATTN RECORDS:						Please Enter The Following Item Numbers Into CLETS:						Entered By: Date:	
Code	Bike Brand	Model	Frame Color	Fender Color	Seat Color	Serial Number							
License Number	City	Wheel Size	No. Speed	B/G	Value	Other I.D.							

CODES S = Stolen L = Lost R = Recovered* F = Found* SR = Stolen Recovered* E = Evidence*			TYPES A = Currency J = Jewelry B = Clothing/Furs O = Office Equipment (Computers) T = TV, Radio Stereo, Camera Equipment			F = Firearms H = Household Goods C = Consumable Goods L = Livestock M = Miscellaneous Goods					
*USE FPD FORM 130 TO BOOK IN ANY EVIDENCE OR PROPERTY											

CITY OF FULLERTON INCIDENT REPORT



Check all that apply:

- Bodily Injury to Citizen/Patron/Participant
- City Property Damage
- City Vehicle Damage
- City Property Theft
- Private Property Damage
- Private Vehicle Damage

The purpose of this report is to document for insurance and accident investigation purposes, any incident of property damage, and/or non-employee bodily injury involving the City. Any injury to a member of the public, on or off City property, while engaged in any City sponsored event that must be reported. Do not report employee injury/illnesses on this form. To obtain the proper forms, notify your supervisor. In case of serious injury, please notify Risk Management immediately (714) 738-5321. Complete this form in detail and return it to Risk Management within 24 hours of the incident. Please attach any supporting documentation (photographs, medical records, repair estimates, police reports, etc.)

1) FOR ALL INCIDENTS, COMPLETE SHAR [REDACTED] (e Print) [REDACTED]

Date of Incident	Time of Incident	Location of Incident
11/21/01	12:30	[REDACTED]
Police Report Taken?		
<input type="checkbox"/> Yes, Report #: _____ <input checked="" type="checkbox"/> No		
Description of Incident (Do not give opinions as to fault, negligence or liability)		
hurt his right wrist while skating		
Name of City Employee(s) involved (Indicate "D"=driver "P"=passenger)		
Name of City Employee(s) NOT Involved but reporting incident		
Brian Smith		

2.) WITNESSES:

NAME	ADDRESS	TELEPHONE #
1. [REDACTED]	[REDACTED]	[REDACTED]
2.		

3.) DAMAGE TO CITY VEHICLE/PROPERTY: (Skip to section 5 if this is not a vehicle accident.)

Vehicle: Year/Make/Model	Other Property: Description	Equipment #
Description of Damage:		
Name of City Driver:	Job Title:	
Destination at Time of Incident	Driver's License #	Class
		Expiration Date

4.) DAMAGE TO PRIVATE VEHICLE/PROPERTY:

Vehicle: Year/Make/Model	Vehicle License #	Other Property Description	
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	
Name and Address of Property Owner:			
<input style="width:100%;" type="text"/>			
Description of Damage:			
<input style="width:100%;" type="text"/>			
Name of Driver	Driver's License #	Class	Expiration Date
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
Insurance Company:	Policy Number:	Telephone #:	
Statements (if any) made by the Driver/Property Owner:			
<input style="width:100%;" type="text"/>			
<input style="width:100%;" type="text"/>			

5.) BODILY INJURY (For Non-Employee Injuries Only - To report employee injuries, see your Supervisor)

Injured Party (Name, Age, Address, Telephone #):		
<input style="width:100%;" type="text"/>		
If a minor, Parent/Guardian (Name, Address, Telephone #):		
<input style="width:100%;" type="text"/>		
Description of Injury or Complaint of Pain:		
right wrist injured started bruising		
Alex said he heard popping sound when injury occurred		
How did injury occur?: Skating at the skate park		
<input style="width:100%;" type="text"/>		
Was Medical Attention Received at the Scene?	If Yes, Rendered By:	Check if Medical Attention
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Paramedic <input type="checkbox"/> Other: _____	Was Refused <input type="checkbox"/>
Name and Address of Person Rendering Medical Attention (if other than Paramedic):		
<input style="width:100%;" type="text"/>		
Injured was taken to:(if hospital, give name of Hospital)		
<input style="width:100%;" type="text"/>		
<input checked="" type="checkbox"/> Released to parents, Guardian, or Friends (give names):		
<input type="checkbox"/> Remained in Area		
<input style="width:100%;" type="text"/>		
Statements (if any) made by/Injured Person:		
<input style="width:100%;" type="text"/>		
If Injury Was Not Witnessed by City Employee, Name and Address of Person Reporting Injury:		
Brian Smith		

6.) REPORT COMPLETED BY (Type/Print) SIGNATURE DEPT./DIVISION DATE

<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
--	--	--	--

DEPARTMENT HEAD SIGNATURE

Distribution:

- Original to: Department Head
- Copies to: Personnel/Risk Management
- Maintenance Services (For Vehicle Accidents Only)

INCIDENT REPORT

INCIDENT

Fire Department: Fullerton Fire Department
Incident Number: F0200420
Exposure Number: 00
Multi-Agency IC#:
Incident Date: 01/18/02
Dispatch Time: 13:18:53
Arrival Time:
Ending Time: 13:20:53
Additional Days: 0
First-In Company: FE2
District: F1122
Situation Found 1: Cleared Prior To Arrival
Situation Found 2:
Situation Found 3:
Situation Found 4:
Auto/Mutual Aid: NONE - No Aid Provided or Received
Method of Alarm: Telephone direct to fire department
Type Weather: Clear
Air Temperature: 60
Property Management: Private tax-paying property
Address, CSZ: INDEPENDENCE PK, 801 W VALENCIA DR FULLERTON, CA 9
Census Tract:
Fire Haz Sev Zone: Medium
Total Personnel: 0
#Apparatus Resp Eng: 1
#Apparatus Resp Trk: 0
#Apparatus Resp Med: 0
#Apparatus Resp Oth: 0
General Property:
Specific Prop Use:
Bldg Code Occ Type:
Structure Type:
Structure Status:
Occupied at Time:

ACTION TAKEN/SPECIAL STUDIES

Type Action Taken 1: Responding unit(s) cancelled enroute
Type Action Taken 2:
Type Action Taken 3:
Type Action Taken 4:
Spec Studies-Local:
Spec Studies-St Wide:

COMMENTS

INCIDENT REPORT

***** FE2 *****

FE2 THIS UNIT WAS CANCELLED ENROUTE.

BY CAPT.GLEN W. BANKS

Event No	F020180127	Area	F1122 FULLERTON	Medic	
Situation Rptd	300	MEDICAL CALL			768F1
Notes/Proc					Prop Use
Situation Fnd	330	TRAUMATIC INJURIES			U-Cntrl
Priority	1	IMMEDIATE DISPATCH	Started	M040	01/18/02 13:17:17
How Reported	1	Telephone	Sent Disp		01/18/02 13:18:47
Alarm No			Cmpltd	C	01/18/02 13:20:53
Location	INDEPENDENCE PK, 801 W VALENCIA DR [- S EUCLID ST]				
Cause/Extent	SKATE PARK, FX COLLAR BONE				
Suspect Info					
Vehicle Info					

Caller Name/Addr

Caller Phone Call Fwd No

Stations

Units

Notes

Wreckers Canine Used

OK CANCEL

Event No

F020180127

Page 1 of 1

Notes/comments

[13:20:24 M034] AMBULANCE DISPATCHED: AMR

[13:20:27 M034] AMBULANCE CANCELLED:

OK

CANCEL

DELETE

INCIDENT REPORT

INCIDENT

0107

JAN 23 2002

0.00 00000000

Fire Department: Fullerton Fire Department
 Incident Number: F0104716
 Exposure Number: 00
 Multi-Agency IC#:
 Incident Date: 07/02/01
 Dispatch Time: 20:48:05
 Arrival Time: 20:53:04
 Ending Time: 20:58:45
 Additional Days: 0
 First-In Company: FE2
 District: F1122
 Situation Found 1: Service-Not Classified
 Situation Found 2:
 Situation Found 3:
 Situation Found 4:
 Auto/Mutual Aid: NONE - No Aid Provided or Received
 Method of Alarm: Telephone direct to fire department
 Type Weather: Clear
 Air Temperature: 84
 Property Management: Private tax-paying property
 Address, CSZ: INDEPENDENCE PK, 801 W VALENCIA DR FULLERTON, CA 9
 Census Tract:
 Fire Haz Sev Zone: Medium
 Total Personnel: 0
 #Apparatus Resp Eng: 1
 #Apparatus Resp Trk: 0
 #Apparatus Resp Med: 0
 #Apparatus Resp Oth: 0
 General Property:
 Specific Prop Use:
 Bldg Code Occ Type:
 Structure Type:
 Structure Status:
 Occupied at Time:

ACTION TAKEN/SPECIAL STUDIES

Type Action Taken 1: Responding unit(s) cancelled enroute
 Type Action Taken 2:
 Type Action Taken 3:
 Type Action Taken 4:
 Spec Studies-Local:
 Spec Studies-St Wide:

COMMENTS

INCIDENT REPORT

***** FE2 *****

FE2 responded to a reported traumatic injuries in back of a AMR ambulance. Upon our arrival, we found AMR staff with a male who stated he was 18 years old and we could not hold him. The man refused to give his name. He stated his Mother work at ST. Jude Medical Center. The man jumped out of the ambulance and ran to a waiting car. FE2 cleared and returned to quarter's
Charles Coleman, Captain



CITY OF MORGAN HILL

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

January 31, 2002

Judicial Council of California
Research and Planning Unit
455 Golden Gate Avenue
San Francisco, CA 94102

Re: Skateboard Records, Per H&S 115800

Dear Sir/Madam:

The City of Morgan Hill operates a public skateboard park. This letter serves as the report of the number of reported injuries incurred by a skateboarder in a public skateboard park and facility during the calendar year of 2001.

<u>Number of Reported Injuries</u>	<u>Date</u>	<u>Record of Claim or Lawsuit</u>	<u>Type of Injury</u>
1	1/23/01	None	Minor laceration to the head

This information was provided to the City of Morgan Hill by the Office of the Emergency Services Coordinator of the Santa Clara County Fire Department. If you should have any questions, please do not hesitate contact me at (408) 779-7271.

Sincerely,

Margarita Balagso, Management Analyst
Recreation Division

cc: Helene Leichter, City Attorney
Mori Struve, Deputy Director
Public Works



**Departments of
City Clerk
And
Administrative Services**

City of Pico Rivera
P.O. Box 1016
6615 Passons Blvd.
Pico Rivera, CA
90660-1016

(562) 801-4390
FAX (562) 801-4765

Risk Management
♦
Labor Relations
♦
Parking Enforcement
♦
Purchasing
♦
Fleet Management
♦
Elections
♦
Records Management
♦
Claims Administration

January 24, 2002

Judicial Council of California
Research and Planning Unit
455 Golden Gate Avenue
San Francisco, CA 94102

RE: Skateboarding Records

Dear Sir or Madam:

In compliance with Health and Safety Code 115800, please find attached the log of reported incidents at the Pico Rivera Skate Park located within Smith Park at 6016 Rosemead Blvd., Pico Rivera, CA 90660. The unsupervised park opened on August 1, 2001.

To date, there have been no claims or lawsuits filed against the City as a result of an incident at the Pico Rivera Skate Park. Please do not hesitate to call me at 562-801-4244 if you have any questions regarding the log.

Sincerely,

Carmen Martinez
Administrative Analyst

CITY OF PICO RIVERA
PICO RIVERA SKATE PARK
 6016 Rosemead Blvd., Pico Rivera, CA 90660
 INCIDENT LOG - 2001

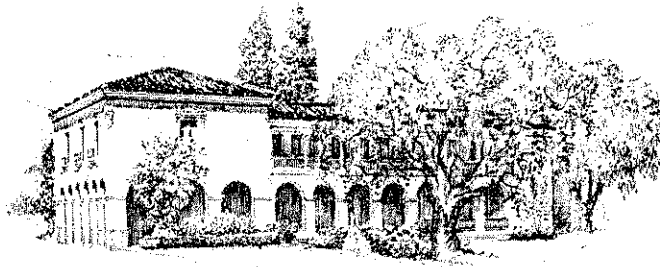
DATE OF INCIDENT	NAME	TYPE OF INCIDENT	CLAIM FILED	DATE OF CLAIM	ACTION	LAWSUIT	LAWSUIT AMOUNT
08/01/2001	[REDACTED]	Rolled right ankle as he was coming down the quarter pipe.	No				
08/03/2001	[REDACTED]	Fell and injured left wrist.	No				
08/06/2001	[REDACTED]	Fell and injured left ankle.	No				
08/13/2001	[REDACTED]	Fell and landed on left wrist.	No				
08/15/2001	[REDACTED]	Fell off skateboard and landed on back.	No				
08/25/2001	[REDACTED]	Fell off skateboard and landed on top of left wrist.	No				
09/03/2001	[REDACTED]	Lost balance and fell on right wrist.	No				
09/12/2001	[REDACTED]	Lost balance and fell injuring left leg. Paramedics were called and patron was transported to hospital.	No				

of
Joint Bone
mind 6 1

CITY OF SANTA BARBARA

PARKS & RECREATION DEPARTMENT

PARKS OFFICE (805) 564-5433
PARKS FAX (805) 897-2524
RECREATION OFFICE .. (805) 564-5418
RECREATION FAX (805) 564-5480



PARKS: 402 E. ORTEGA STREET
RECREATION: 620 LAGUNA STREET
POST OFFICE BOX 1990
SANTA BARBARA, CA 93102-1990

January 29, 2002

Francine Byrne
Judicial Council of California
Research and Planning Unit
RE: Skateboarding Records, Per H&S 115800
455 Golden Gate Avenue
San Francisco, CA 94102

Ms. Byrne:

Attached from City of Santa Barbara Parks and Recreation Department.

Documents related to Section 115800 of the Health and Safety Code regarding known or reported injuries incurred by skateboarders in a public skateboard park or facility for 2001.

Sincerely,

A handwritten signature in black ink, appearing to read "Terri Yamada".

Terri Yamada
Administrative Assistant

805) 564-5484

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: SKATER'S POINT Section: PARKS/REC

Date of Accident: 10/7/01 Time: _____ A.M. 6:50 P.M.

Name of Injured Person: _____ Age: _____ Sex: M

Address _____

City and State: _____ Zip: _____ Phone: _____

Description of Accident: (Include exact location and apparent cause)

eye cut, ON TOP OF QUARTER PIPE, HIT BY SKATEBOARD

Result of Accident: (Injury, Damage, etc.)

EYE-BROW CUT

First Aid Administered: (Be specific: Include name of person administering)

MONITOR GAVE BAND-AIDS / ICEPACK

How could this accident have been avoided/prevented?

Witnesses: Name Age Address City & State Phone

First Attending Physician: (If available)

Name Age Address City & State Phone

Was injured person advised to seek follow-up treatment? _____

Further Remarks: _____

Submitted by: NATHAN HILL Supervisor: JIM RITA S.M.E.

Title: PARK RANGER Date: 10/7/01

This report must be filed within 24 hours of accident.
Distribution: Original - File, Yellow - Safety Committee, Pink - Risk Management

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: SKATER'S POINT Section: PARK / REC

Date of Accident: 10/01/01 Time: _____ A.M. 5:25 P.M.

Name of Injured Person: [REDACTED] Age: [REDACTED] Sex: [REDACTED]

Address _____

City and State: _____ Zip: _____ Phone: _____

Description of Accident: (Include exact location and apparent cause)

ROLLED ANKLE LANDING BY THE RAIL NEAR PARKING LOT
SIDE ENTRANCE

Result of Accident: (Injury, Damage, etc.)

STRAINED ANKLE

First Aid Administered: (Be specific/Include name of person administering)

ICE

How could this accident have been avoided/prevented?

Witnesses: Name Age Address City & State Phone

First Attending Physician: (If available)

Name Age Address City & State Phone

Was injured person advised to seek follow-up treatment? KEEP USING IT

Further Remarks: SHE DIDN'T COOPERATE IN GIVING HER INFO

Submitted by: NATHAN HILL Supervisor: JIM RITA S.M.E.

Title: PARK MONITOR Date: 10-01-01

This report must be filed within 24 hours of accident.

Distribution: Original - File, Yellow - Safety Committee, Pink - Risk Management

Janet

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: SKATER'S POINT Section: PARKS

Date of Accident: 8/13/01 Time: 3:10 A.M. P.M.

Name of Injured Person: [REDACTED] Age: [REDACTED] Sex: [REDACTED]

Address [REDACTED]

City and State: [REDACTED] Zip: [REDACTED] Phone: [REDACTED]

Description of Accident: (Include exact location and apparent cause)

FELL IN BOWL

Result of Accident: (Injury, Damage, etc.)

POSSIBLE BROKEN ANKLE

First Aid Administered: (Be specific: Include name of person administering)

CALLED E.M.S (PARAMEDICS CAME) TOOK HIM TO HOSPITAL

How could this accident have been avoided/prevented?

Witnesses: Name Age Address City & State Phone

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

First Attending Physician: (If available)

Name Age Address City & State Phone

Was injured person advised to seek follow-up treatment? TAKEN TO COTTAGE HOSPITAL

Further Remarks: _____

Submitted by: NATHAN HILL Supervisor: JIM BETA S M E

Title: PARK MANAGEMENT Date: 8/13/01

This report must be filed within 24 hours of accident.
Distribution: Original - File, Yellow - Safety Committee, Pink - Risk Management

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: SKATER'S POINT Section: _____

Date of Accident: 8/12/01 Time: ~~4:58~~ 4:58 A.M. 4:58 P.M.

Name of Injured Person: _____ Age: _____ Sex: _____

Address: _____

City and State: _____ Zip: _____ Phone: _____

Description of Accident: (Include exact location and apparent cause)

- ROLLED ANKLE WHEN LANDING
- LOCATION: PYRAMID IN MIDDLE OF PARK

Result of Accident: (Injury, Damage, etc.)

ROLLED ANKLE (SPRAINED)

First Aid Administered: (Be specific: Include name of person administering)

ICE PACK, PARK MONITOR

How could this accident have been avoided/prevented?

Witnesses:

Name	Age	Address	City & State	Phone

First Attending Physician: (If available)

Name	Age	Address	City & State	Phone

Was injured person advised to seek follow-up treatment? NO

Further Remarks: _____

Submitted by: NATHAN HILL Supervisor: JIM RITA

Title: PARK MANAGEMENT Date: 8/12/01

This report must be filed within 24 hours of accident.

Distribution: Original - File, Yellow - Safety Committee, Pink - Risk Management

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: Skater's Point Section: Teen Programs
Date of Accident: 8/9/01 Time: 11:00 A.M. P.M.
Name of Injured Person: [REDACTED] Age: [REDACTED] Sex: M
Address: not a skate camp participant
City and State: _____ Zip: _____ Phone: _____

Description of Accident: (Include exact location and apparent cause)
[REDACTED] came out of the Taco bowl and landed on his face after losing his balance.

Result of Accident: (Injury, Damage, etc.)
Bruised left side of face, loose tooth, bloody lip

First Aid Administered: (Be specific: Include name of person administering) - Jon Bartel
Water given to rinse mouth, checked for breaks and Neck - Back pain. assisted him to Guardian's Car

How could this accident have been avoided/prevented?
Fairly routine trick, the park is not to blame, Austin just fell.

Witnesses:	Name	Age	Address	City & State	Phone

First Attending Physician: (If available)	Name	Age	Address	City & State	Phone

Was injured person advised to seek follow-up treatment? yes

Further Remarks: Monitor was not on site, thus no access to First Aid

Submitted by: Jon Bartel Supervisor: Susan Young
Title: Sk8 Camp Co-ordinator Date: 8/10/01

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: Skater's Point Section: Teen Programs

Date of Accident: 8/7/01 Time: 11:30 A.M. P.M.

Name of Injured Person: [REDACTED] Age: [REDACTED] Sex: [REDACTED]

Address: [REDACTED] Skate camp participant

City and State: [REDACTED] Zip: [REDACTED] Phone: [REDACTED]

Description of Accident: (Include exact location and apparent cause)
[REDACTED] Dropped in on the small quarter pipe and twisted his ankle

Result of Accident: (Injury, Damage, etc.)
strained ankle, painful, but no swelling

First Aid Administered: (Be specific: Include name of person administering)
Jon - I checked for mobility & breaks, gave some Ice.

How could this accident have been avoided/prevented?
routine trick

Witnesses:	Name	Age	Address	City & State	Phone

First Attending Physician: (If available)	Name	Age	Address	City & State	Phone

Was injured person advised to seek follow-up treatment? yes

Further Remarks: by noon it felt better, and was back at camp

Submitted by: next day Jon Bartel Supervisor: Susan Young

Title: SKS Camp Coordinator Date: 8/10/01

**City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury**

Location: Skater's Point Section: _____

Date of Accident: 19-Jul-01 Time: 1852 A.M. P.M.

Name of Injured Person: _____ Age: [redacted] Sex: [redacted]

Address _____

City and State: _____ Zip: _____ Phone: _____

Description of Accident: (Include exact location and apparent cause)
[redacted] was going up a ramp & lost control

Result of Accident: (Injury, Damage, etc.)
possible broken wrist

First Aid Administered: (Be specific: Include name of person administering)
N/A

How could this accident have been avoided/prevented?
N/A

Witnesses:	Name	Age	Address	City & State	Phone

First Attending Physician: (If available)	Name	Age	Address	City & State	Phone

Was injured person advised to seek follow-up treatment? Yes

Further Remarks: Babysitter took [redacted] home to parents

Submitted by: Demetrius Williams Supervisor: Jim ZITA / PARK RANGER SME

Title: Park monitor Date: 19-Jul-01

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: SKATE PARK (DODD) Section: _____

Date of Accident: 7/18/01 Time: _____ A.M. 5:30 P.M.

Name of Injured Person: [REDACTED] Age: [REDACTED] Sex: [REDACTED]

Address [REDACTED]

City and State: [REDACTED] Zip: [REDACTED] Phone: [REDACTED]

Description of Accident: (Include exact location and apparent cause)
KICK - FLIP OFF THE LEDGE BY PARK ENTRANCE
LANDED WRONG

Result of Accident: (Injury, Damage, etc.)
SPRAINED ANKLE

First Aid Administered: (Be specific: Include name of person administering)
ICING - NATHAN

How could this accident have been avoided/prevented?

Witnesses:	Name	Age	Address	City & State	Phone
_____	_____	_____	_____	_____	_____

First Attending Physician: (If available)	Name	Age	Address	City & State	Phone
_____	_____	_____	_____	_____	_____

Was injured person advised to seek follow-up treatment? JUST KEEP ICING

Further Remarks: NONE

Submitted by: NATHAN HILL Supervisor: JIM RITA S.M.E.

Title: PARK MONITOR Date: 7/18/01

This report must be filed within 24 hours of accident.
Distribution: Original - File, Yellow - Safety Committee, Pink - Risk Management

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: SKATERS POINT Section: PARKS + REC.

Date of Accident: 4-4-01 Time: _____ A.M. 3:20 P.M.

Name of Injured Person: _____ Age: _____ Sex: _____

Address: _____

City and State: _____ Zip: _____ Phone: _____

Description of Accident: (Include exact location and apparent cause)
_____ WAS GOING UP A RAMP WHEN ANOTHER SKATER WHO WAS COMING DOWN RAN INTO HIM.

Result of Accident: (Injury, Damage, etc.)
_____ WAS CUT IN THE CENTER OF HIS LOWER LIP. THE OTHER SKATER WAS NO HURT.

First Aid Administered: (Be specific: Include name of person administering)
I (BRENDAN SHAUGHNESSY) GAVE TREVOR GAUZE AND ADVISED HIM TO HOLD IT TO HIS LIP.

How could this accident have been avoided/prevented?

Witnesses:	Name	Age	Address	City & State	Phone
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____

First Attending Physician: (If available)	Name	Age	Address	City & State	Phone
	_____	_____	_____	_____	_____

Was injured person advised to seek follow-up treatment? NO

Further Remarks: WAS RELEASED TO HIS FATHER

Submitted by: BRENDAN SHAUGHNESSY Supervisor: Jim RITA S.M.E.

Title: PARK RANGER Date: 4-4-01

This report must be filed within 24 hours of accident.
Distribution: Original - File, Yellow - Safety Committee, Pink - Risk Management

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Case 01-2261
Officer McBride

Location: Skater's Point Section: _____

Date of Accident: 02/03/2001 Time: 10:15 A.M. P.M.

Name of Injured Person: _____ Age: _____ Sex: _____

Address: _____

City and State: _____ Zip: _____ Phone: _____

Description of Accident: (Include exact location and apparent cause)

_____ was skateboarding and he fell against ~~floor~~ rail hitting his arm on the ground.

Result of Accident: (Injury, Damage, etc.)

A probable broken arm

First Aid Administered: (Be specific: Include name of person administering)

Called Rangers/911
St. Francis Hospital - Fire Dept. and paramedics as well as
Rangers and police came instantly. - Arm was splinted by paramedics

How could this accident have been avoided/prevented?

The boy was wearing all the proper equipment

Witnesses: Name Age Address City & State Phone

First Attending Physician: (If available)

Name Age Address City & State Phone

Was injured person advised to seek follow-up treatment? N/A

Further Remarks: _____

Submitted by: J. Maribel Gallardo Supervisor: Santos Escobar

Title: PARK MONITOR Date: 2/3/01

This report must be filed within 24 hours of accident.
Distribution: Original - File, Yellow - Safety Committee, Pink - Risk Management

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

OFFICE McBRIDE,
CAME AFTER ACCIDENT

Location: SKATER'S POINT Section: _____

Date of Accident: Feb 4 2001 Time: _____ A.M. 2:20 P.M.

Name of Injured Person: _____ Age: _____ Sex: _____

Address: _____

City and State: _____ Zip: _____ Phone: _____

Description of Accident: (Include exact location and apparent cause)
SKATER WAS COMING DOWN NW RAMP, HE FELL ON
ICE AND FELL COMPLETELY DOWN, HIS
MOTHER WAS BY HIS SIDE.

Result of Accident: (Injury, Damage, etc.)
POSSIBLE SKIN INJURY (DID NOT HAVE HIM) HIS MOTHER
REMOVED HIS SKATE AND I CHECKED THAT WE LIVE EVERYTHING
ELSE OK, AND THAT THE SKATE WAS BACK RAIN.

First Aid Administered: (Be specific: Include name of person administering)
CALLED NUMBER OF SKATE RAMP AND CALLED
911 - FIRE DEPT. CAME WITH A FULL SKATE RAMP
WITHIN A MINUTE.

How could this accident have been avoided/prevented?
SKATER WAS WEAR THE SKATE RAMP
PD Case # 01-2086

Witnesses:	Name	Age	Address	City & State	Phone
	_____	_____	_____	_____	_____

First Attending Physician: (If available)	Name	Age	Address	City & State	Phone
	_____	_____	_____	_____	_____

Was injured person advised to seek follow-up treatment? NO

Further Remarks: Fire Dept: Gilbert Cook

Submitted by: F. MARIBEL GALLARZA-114 Supervisor: _____

Title: PARK MONITOR Date: _____

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: SKATERS POINT Section: Parks + Rec.

Date of Accident: 1-19-01 Time: _____ A.M. 7:10 P.M.

Name of Injured Person: [REDACTED] Age: [REDACTED] Sex: [REDACTED]

Address: [REDACTED]

City and State: [REDACTED] Zip: [REDACTED] Phone: _____

Description of Accident: (Include exact location and apparent cause)

Skater's board hit Ricky in the lower shin. The skater that hit him (unknown) was on the rail ~~closest~~ closest to the North wall.

Result of Accident: (Injury, Damage, etc.)

Bruise to front of left leg, just above ankle.

First Aid Administered: (Be specific: Include name of person administering)

I (Brandon Shaugnessy) gave Ricky an Ice Pack.

How could this accident have been avoided/prevented?

Witnesses: Name Age Address City & State Phone

First Attending Physician: (If available)

Name Age Address City & State Phone

Was injured person advised to seek follow-up treatment? No

Further Remarks: _____

Submitted by: Brandon Shaugnessy Supervisor: Sales m [Signature]

Title: _____ Date: 1-19-01 [Signature]

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: Skater's Point Section: Parks

Date of Accident: 1/20/2001 Time: 11:00 A.M. P.M.

Name of Injured Person: [REDACTED] Age: [REDACTED] Sex: [REDACTED]

Address [REDACTED]

City and State: [REDACTED] Zip: [REDACTED] Phone: [REDACTED]

Description of Accident: (Include exact location and apparent cause)
[REDACTED] was skate-boarding. He fell and hit his head. The helmet he was wearing flew off.

Result of Accident: (Injury, Damage, etc.)
Small lump on top/back of head. He said he had a head-ache and ~~he~~ sat on the side.

First Aid Administered: (Be specific: Include name of person administering)
Maribel and Brendan (Park Monitors) gave him an ice bag and insisted on calling parents. Name Rudy Lopez

How could this accident have been avoided/prevented?
Helmet could have been fastened under his chin.

Witnesses:	Name	Age	Address	City & State	Phone

First Attending Physician: (If available)	Name	Age	Address	City & State	Phone

Was injured person advised to seek follow-up treatment? We spoke to parent about it.

Further Remarks: _____

Submitted by: Maribel Gallardo-Schoyen Supervisor: Santos Escobar

Title: PARK MONITOR Date: 1/20/2001 [Signature]

City of Santa Barbara
Parks & Recreation Department
Report of Accident and/or Injury

Location: Skaters Point Section: Parks & Rec

Date of Accident: 1-6-01 Time: 10:00 A.M. P.M.

Name of Injured Person: [REDACTED] Age: [REDACTED] Sex: [REDACTED]

Address [REDACTED]

City and State: [REDACTED] Zip: [REDACTED] Phone: [REDACTED]

Description of Accident: (Include exact location and apparent cause)

~~XXXXXXXXXX~~: Fell down a ramp in NW corner of
Skate park, no one else was involved

Result of Accident: (Injury, Damage, etc.)

Chipped upper right front tooth, cuts to chin
and lip.

First Aid Administered: (Be specific: Include name of person administering)

~~XXXXXXXXXX~~ Ryan Lugo Gave the girl an Ice Pack

How could this accident have been avoided/prevented?

Witnesses:	Name	Age	Address	City & State	Phone
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

First Attending Physician: (If available)

Name	Age	Address	City & State	Phone
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Was injured person advised to seek follow-up treatment? NO

Further Remarks: left in the care of her mother.

Submitted by: Brendan Shughnessy Supervisor: Ryan Lugo

Title: _____ Date: 1-6-00



CITY OF STOCKTON

DEPARTMENT OF PARKS AND RECREATION

CITY HALL ANNEX • 6 East Lindsay Street • Stockton, CA 95202-1997

www.stocktongov.com

January 31, 2002

Judicial Council of California
Research and Planning Unit
Re: Skateboarding Records, Per H&S 115800
455 Golden Gate Avenue
San Francisco, CA 94102

Report for *City of Stockton, Anderson Skate Park*

Reporting Period: Calendar Year 2001

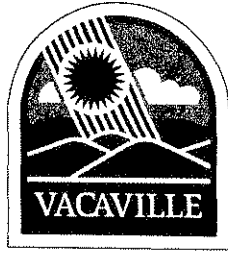
Directive: **"The local public agency shall also maintain a record of all claims, paid and not paid, including any lawsuits and their results, arising from those incidents that were filed against the public agency"**

Claims paid and not paid: NONE

Lawsuits: NONE

Any questions or if you need more information contact Shane McAfee,
Recreation Superintendent for City of Stockton (209)937-8285.

COUNCIL MEMBERS
DAVID A. FLEMING, Mayor
ROB WOOD, Vice Mayor
LEN AUGUSTINE
PAULINE CLANCY
RISCHA SLADE



CITY OF VACAVILLE

650 MERCHANT STREET, VACAVILLE, CALIFORNIA 95688-6908

ESTABLISHED 1850

January 30, 2002

Francine Byrne, Research and Planning Unit
Administrative Office of the Courts
Judicial Council of California
455 Golden Gate Avenue
San Francisco, CA 94102

Dear Ms. Byrne,

Per our conversation regarding the City of Vacaville's Skate Park here are the figures that you requested. Our park was opened in April 2001. To date we have recorded 32 accident reports. To date we have had 0 claims/actions taken against the City of Vacaville as a result of these accidents. If you need further information please feel free to contact me at (707)449-5631.

Sincerely,

Suzanne Greene
Recreation Supervisor
Community Services Department

DEPARTMENTS: Area Code (707)

Administrative Services 449-5101	City Attorney 449-5105	City Manager 449-5100	Community Development 449-5140	Community Services 449-5654	Fire 449-5452	Housing & Redevelopment 449-5660	Police 449-5200	Public Works 449-5170
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