



**JUDICIAL COUNCIL OF CALIFORNIA
STANDARD AMENDMENT COVERSHEET**

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| MASTER AGREEMENT NUMBER MA-2019-02 | AMENDMENT NUMBER 3 |
| | FEDERAL EMPLOYER ID NUMBER 41-1712578 |

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Master Agreement referenced above ("Agreement"). As set forth in the Agreement, the term "Contractor" refers to **Prisma International, Inc.** and the term "**Judicial Branch Entities**" or "**JBEs**" refers to the **Judicial Council of California**.
2. This Amendment becomes effective on **October 23, 2023**.
3. The parties agree to amend the Master Agreement as follows:
 - a) Judicial Council hereby exercises its third option to extend the term of the agreement from October 23, 2023 through October 22, 2024.
4. Except as provided in this Amendment, all terms and conditions of the Agreement, as previously amended shall remain in full force and effect.

| JUDICIAL COUNCIL'S SIGNATURE | | CONTRACTOR'S SIGNATURE | |
|---|-----------|--|---------------|
| Judicial Council of California | | Prisma International, Inc. | |
| BY (Authorized Signature) | DATE | BY (Authorized Signature) | DATE |
|  | 7/31/2023 |  | July 28, 2023 |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | PRINTED NAME AND TITLE OF PERSON SIGNING | |
| Tracy Matthews Contracts Supervisor | | James V. Romano, PhD CEO | |
| ADDRESS | | ADDRESS | |
| Attn: Branch Accounting and Procurement Administrative Division 2850 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833-4348 | | 1128 Harmon Place, Suite 310 Minneapolis, MN 55403 | |