JUDICIAL COUNCIL OF CALIFORNIA
LEVERAGED PURCHASING AGREEMENT AMENDMENT COVERSHEET (rev 07-14-14)

For Statewide Limited Telephone	MASTER AGREEMENT NUMBER **MA-201301**	AMENDMENT NUMBER **2**
		FEDERAL EMPLOYER ID NUMBER **26-4505092**

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Agreement referenced above. As set forth in the Agreement, the term "Contractor" refers to **Language Select, LLC**, and the term "Judicial Council", "AOC", or "State" refers to the **Judicial Council of California**.

2. Title of the Agreement: **Leveraged Purchasing Agreement for Statewide Limited Telephone Interpreter Services.**

3. This Amendment **July 1, 2016.**

4. The maximum amount that the Judicial Council may pay Contractor under the Agreement (as amended) is **$0.00.**

5. The parties agree to amend the Master Agreement as follows:

   A. The purpose of this Amendment is to: **i)** exercise the second option to extend the term.

   B. Pursuant to Exhibit A, General Conditions, Paragraph 1, Term, the Judicial Council hereby elects to exercise its option to extend the Master Agreement for the **Second** Option Term period beginning **July 1, 2016** and ending on **June 30, 2017**.

   C. Contractor shall continue to provide Statewide Telephone Interpreter Services.

   D. The expiration date of the Leveraged Purchasing Agreement is hereby changed from **June 30, 2016** to **June 30, 2017**.

6. Except as provided in this Amendment, all terms and conditions of the original Agreement (as previously amended, if applicable) remain in full force and effect.

JUDICIAL COUNCIL'S SIGNATURE	CONTRACTOR'S SIGNATURE
Judicial Council of California	CONTRACTOR'S NAME *(if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.)* **Language Select, LLC**
BY *(Authorized Signature)*	BY *(Authorized Signature)*
PRINTED NAME AND TITLE OF PERSON SIGNING **Ron Bacurin, Supervisor Contracts**	PRINTED NAME AND TITLE OF PERSON SIGNING CLAUDIO FEDERICO, DIRECTOR
DATE EXECUTED 5/16/16	DATE EXECUTED MAY 10, 2016
ADDRESS **Attn: Branch Accounting and Procurement | Administrative Division** **455 Golden Gate Avenue** **San Francisco, CA 94102-3688**	ADDRESS **Attn: Claudio Federico, Director, Business Services** **7590 N. Glenoaks Blvd., Suite 100** **Los Angeles, CA 91504**