JUDICIAL COUNCIL OF CALIFORNIA
STANDARD AMENDMENT COVERSHEET

MASTER AGREEMENT NUMBER	AMENDMENT NUMBER
MA-201302	**1**
	FEDERAL EMPLOYER ID NUMBER
	91-1681588

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Master Agreement referenced above ("Agreement"). As set forth in the Agreement, the term "Contractor" refers to **ImageSource, Inc.** and the term "Judicial Council" or "State" refers to the **Judicial Council of California**.

2. This Reinstatement and Amendment becomes effective on: **September 9, 2016.**

3. The parties agree to amend the Master Agreement as follows:

   a. Judicial Council hereby exercises its option to reinstate and renew this Agreement's pricing term for the period from September 9, 2016 through September 10, 2019.

   b. The prices in Exhibit C of the Master Agreement will be held for another three years, commencing on September 9, 2016 through September 10, 2019. Therefore, prices in Exhibit C shall not be increased by more than the San Francisco Consumer Price Index for the applicable periods.

   c. All references to "AOC", and the "Judicial Council/Administrative Office of the Courts" in the Agreement are hereby changed to Judicial Council of California.

   d. The address for the Judicial Council of California is hereby changed to:

      Judicial Council of California
      Branch Accounting and Procurement
      2850 Gateway Oaks Drive, Suite 300
      Sacramento, CA 95833-4348

4. Except as provided in this Amendment, all terms and conditions of the Agreement, shall remain in full force and effect.

JUDICIAL COUNCIL'S SIGNATURE	CONTRACTOR'S SIGNATURE
Judicial Council of California	CONTRACTOR'S NAME *(if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.)* **ImageSource, Inc.**
BY *(Authorized Signature)* ✍ DATE	BY *(Authorized Signature)* ✍ DATE 10-16-17
PRINTED NAME AND TITLE OF PERSON SIGNING **Robert Downs** **Principal Manager**	PRINTED NAME AND TITLE OF PERSON SIGNING **Victor Zvirzdys** **Chief Financial Officer**
ADDRESS **Attn: Branch Accounting and Procurement | Administrative Division** **2850 Gateway Oaks Drive, Suite 300** **Sacramento, CA 95833-4348**	ADDRESS **612 5th Avenue SW** **Olympia, WA 98501**