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# EXECUTIVE AND PLANNING COMMITTEE

# NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))
THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS
THIS MEETING IS BEING RECORDED

**Date:** October 10, 2024 **Time:** 12:10 to 1:00 p.m.

Public Videocast: <a href="https://jcc.granicus.com/player/event/3823">https://jcc.granicus.com/player/event/3823</a>

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be emailed to <a href="mailto:executiveandplanning@jud.ca.gov">executiveandplanning@jud.ca.gov</a>.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

## I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(c)(1))

#### Call to Order and Roll Call

#### **Approval of Minutes**

Approve the following draft minutes:

- August 15, 2024, open meeting
- September 5, 2024, action by email

#### II. Public Comment (Cal. Rules of Court, Rule 10.75(k)(1))

This meeting will be conducted by videoconference with a livestream available for the public. As such, public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be emailed to executiveandplanning@jud.ca.gov. Only written comments received by 12:10 p.m. on Wednesday, October 9, 2024, will be provided to advisory body members prior to the start of the meeting.

# III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1-2)

#### Item 1

# Real Estate Policies Subcommittee: Policy for Third-Party Uses of Court Facilities (Action Required)

Review and recommend the Judicial Council adopt the *Policy for Third-Party Uses of Court Facilities*.

Presenters: Hon. C. Todd Bottke, Chair, Real Estate Policies Subcommittee

Ms. Pella McCormick, Facilities Services

Ms. Mary Bustamante, Facilities Services

#### Item 2

## Agenda Setting for November 15, 2024, Judicial Council Meeting (Action Required)

Review draft reports and set the agenda for the Judicial Council meeting in November.

Presenters: Various

#### IV. ADJOURNMENT

## Adjourn