



# JUDICIAL COUNCIL OF CALIFORNIA

COURT EXECUTIVES  
ADVISORY COMMITTEE

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## COURT EXECUTIVES ADVISORY COMMITTEE JUDICIAL BRANCH STATISTICAL INFORMATION SYSTEM SUBCOMMITTEE

### NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

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**Date:** August 5, 2024  
**Time:** 10:00 A.M.  
**Public Call-in Number:** <https://jcc.granicus.com/player/event/3643>

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [tcpjac\\_ceac@jud.ca.gov](mailto:tcpjac_ceac@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

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##### Call to Order and Roll Call

##### Approval of Minutes

Approve minutes of the March 15, 2024, Judicial Branch Statistical Information System subcommittee meeting(s).

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#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

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This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [tcpjac\\_ceac@jud.ca.gov](mailto:tcpjac_ceac@jud.ca.gov) or mailed or delivered to 455 Golden Gate Avenue, San Francisco, CA , 94102, attention: Paarth Malkan. Only written comments received by

10:00 A.M. August 2, 2024 will be provided to advisory body members prior to the start of the meeting.

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**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1-5)**

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**Item 1: Criminal Case Aging (Action Required)**

Review and determine whether the date of the disposition occurs on either the date of conviction or the date of sentencing.

Presenter(s)/Facilitator(s): Mr. Austin Hulbert, Senior Analyst, Office of Court Research,  
Business Management Services

**Item 2: Juvenile Case Aging Calculation (Action Required)**

Review and determine whether the juvenile case aging calculation should capture the total length of time a ward/dependent case is in the court system or the length of time a minor is under court supervision.

Presenter(s)/Facilitator(s): Mr. Paarth Malikan, Senior Analyst, Office of Court Research,  
Business Management Services  
Mr. Austin Hulbert, Senior Analyst, Office of Court Research,  
Business Management Services

**Item 3: Misdemeanor Case Aging (Action Required)**

Review and approve recommendation to align misdemeanor case aging with the Standards of Judicial Administration 2.2 and the Model Time Standards for State Trial Courts.

Presenter(s)/Facilitator(s): Mr. Austin Hulbert, Senior Analyst, Office of Court Research,  
Business Management Services

**Item 4: Parent/Child Row Issues (Action Required)**

Review and make recommendations for reporting data in parent and child rows in various JBSIS reports.

Presenter(s)/Facilitator(s): Mr. Austin Hulbert, Senior Analyst, Office of Court Research,  
Business Management Services

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**IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

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**Info 1: Case Aging Intervals (No Action Required)**

Receive update on staff work to standardize case aging intervals.

Presenter(s)/Facilitator(s): Mr. Austin Hulbert, Senior Analyst, Office of Court Research,  
Business Management Services

**Info 2: Trial Courts: Standard 2.2 Diversion Reporting (No Action Required)**

Update on Rules Committee action and next steps.

Presenter(s)/Facilitator(s): Mr. Paarth Malkan, Senior Analyst, Office of Court Research,  
Business Management Services

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**V. ADJOURNMENT**

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**Adjourn**