



## Judicial Council of California

Collaborative Justice Courts  
Advisory Committee

[www.courts.ca.gov/collabjusticecomm.htm](http://www.courts.ca.gov/collabjusticecomm.htm)  
[collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov)

Request for ADA accommodations  
should be made at least three business days  
before the meeting and directed to:  
[JCCAccessCoordinator@jud.ca.gov](mailto:JCCAccessCoordinator@jud.ca.gov)

### COLLABORATIVE JUSTICE COURTS ADVISORY COMMITTEE

#### MENTAL HEALTH SUBCOMMITTEE

### NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

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**Date:** August 14, 2024  
**Time:** 12:15 p.m. - 1:30 p.m.  
**Public Call-in Number:** 833-568-8864; passcode 160 644 7947 (Listen Only)

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

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##### Call to Order and Roll Call

##### Approval of Minutes

Approve minutes of the June 12, 2024, meeting.

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#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

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This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov) or mailed or delivered to 2850 Gateway Oaks Drive, Suite 150, Sacramento, CA 95883 attention: Emily Chirk. Only written comments received by Monday, August 12, will be provided to advisory body members prior to the start of the meeting.

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**III. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

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**Info 1**

**Substance Use Treatment for Justice Involved Californians**

Presentation on the latest innovations in Integrated Substance Use Disorders from both a local and national perspective, including challenges and opportunities in the field.

Presenter: Dr. Brian Hurley, MD, MBA, FAPA, DFASAM, Medical Director, Bureau of Substance Abuse Prevention and Control, Los Angeles County Department of Public Health, and Board President for the American Society of Addiction Medicine.

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**IV. ADJOURNMENT**

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**Adjourn**