

Judicial Council of California

Collaborative Justice Courts Advisory Committee

> Request for ADA accommodations should be made at least three business days before the meeting and directed to: JCCAccessCoordinator@jud.ca.gov

## COLLABORATIVE JUSTICE COURTS ADVISORY COMMITTEE

## VETERANS IN THE COURT AND MILITARY FAMILIES SUBCOMMITTEE

# NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1)) THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS THIS MEETING IS BEING RECORDED

| Date:                  | March 15, 2024                                       |
|------------------------|--|
| Time:                  | 12:15 p.m 1:15 p.m.                                  |
| Public Call-in Number: | 1-833-568-8864 ; passcode 160 970 7188 (Listen Only) |

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to <u>collabjusticecomm@jud.ca.gov</u>.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

## I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

#### Call to Order and Roll Call

#### **Approval of Minutes**

Approve minutes of the December 15, 2023, meeting.

## II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <u>collabjusticecomm@jud.ca.gov</u> or mailed or delivered to 2850 Gateway Oaks Drive, Suite 150, Sacramento, CA 95833 attention: Jeremy Merrick. Only written comments

received by Wednesday, March 13 will be provided to advisory body members prior to the start of the meeting.

### III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1-3)

#### Item 1

## Solano Veterans Treatment Court and Military Diversion

Insight on Solano's Veteran Treatment Court and Military Diversion Presenter: Karen Sheehy, Senior Case Manager, Solano County

## Item 2

## **Veterans Education Ideas**

Discuss innovative ways for putting on education about veterans Presenter: Hon. Eileen Moore, Chair, Associate Justice, California Court of Appeal

## Item 3

## **Veterans Treatment Court Summit**

Discuss the upcoming Veterans Treatment Court Summit in Syracuse, New York from April 2-3.

Presenter: Hon. Eileen Moore, Chair, Associate Justice, California Court of Appeal

#### IV. ADJOURNMENT

Adjourn