**JUDICIAL COUNCIL OF CALIFORNIA**

**QUESTIONS AND ANSWERS**

**FOR**

**REQUEST FOR PROPOSAL NUMBER:**

**CFCC-2022-11-LV**

**TITLE:**

**Every Child Every Hearing Booklet**

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**Questions were due No later than November 21, 2022 by 1:00 PM Pacific Time**

**No questions were received by the above due date and time.**