

TRANSFORMER PAD
Scale: N.T.S.

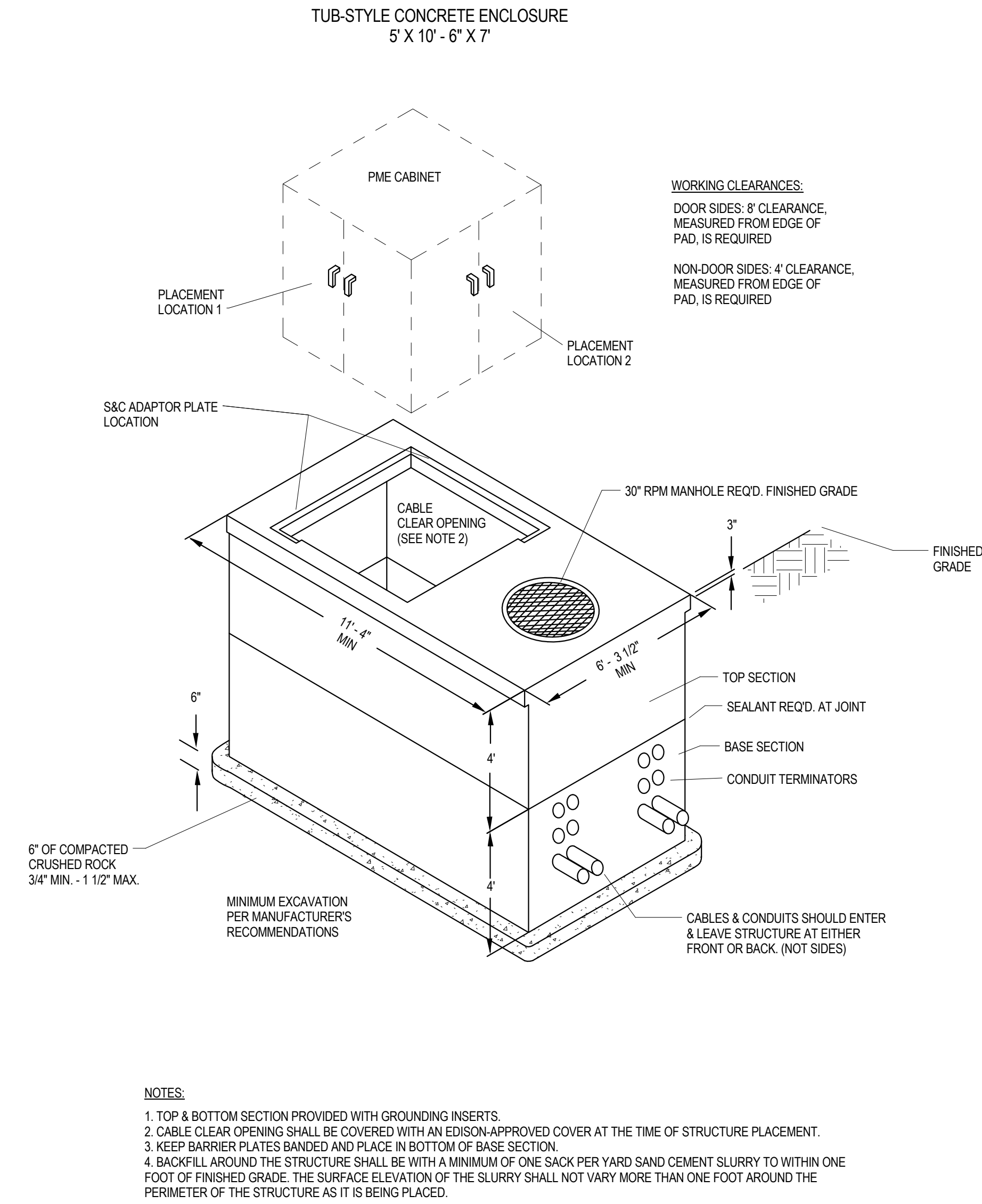
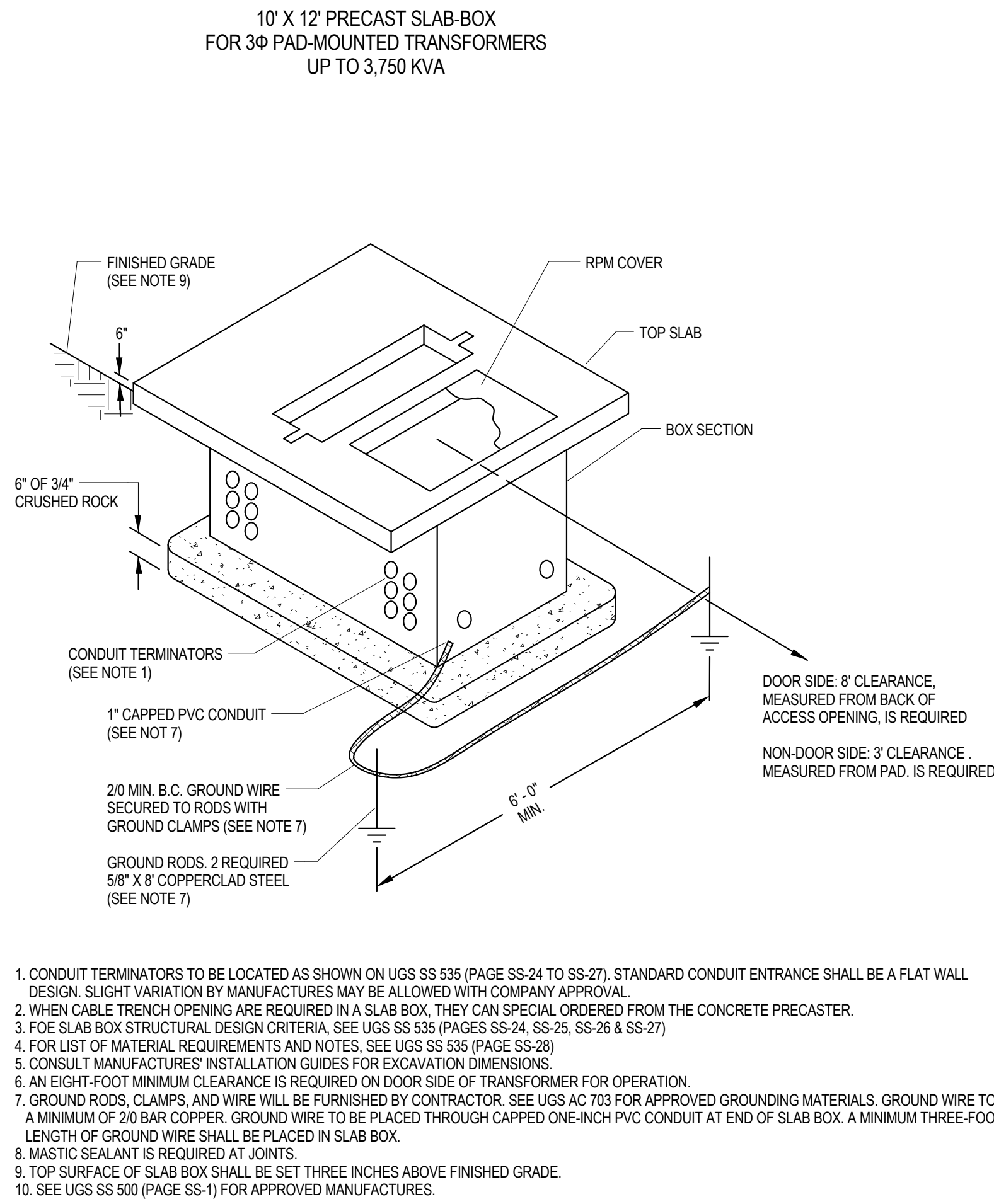
3

MV SWITCH PAD
Scale: N.T.S.

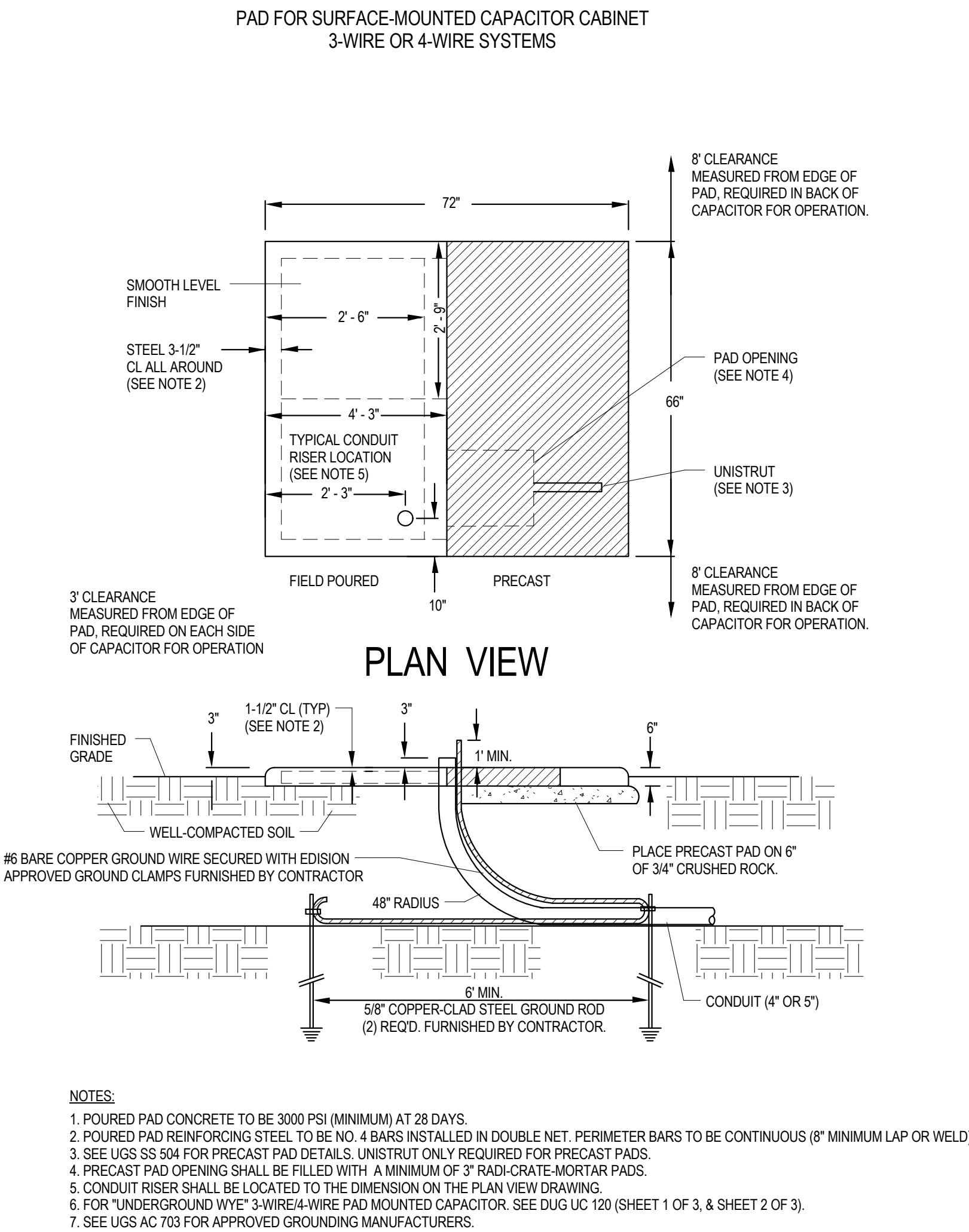
2

CAPACITOR PAD
Scale: N.T.S.

1



- NOTES:
1. TOP & BOTTOM SECTION PROVIDED WITH GROUNDING INSERTS.
 2. CABLE CLEAR OPENING SHALL BE COVERED WITH AN EDOSON-APPROVED COVER AT THE TIME OF STRUCTURE PLACEMENT.
 3. KEEP BARRIER PLATES BANNED AND PLACE IN BOTTOM OF BASE SECTION.
 4. BACKFILL AROUND THE STRUCTURE SHALL BE WITH A MINIMUM OF ONE SACK PER YARD SAND/CEMENT SLURRY TO WITHIN ONE FOOT OF FINISHED GRADE. THE SURFACE ELEVATION OF THE SLURRY SHALL NOT VARY MORE THAN ONE FOOT AROUND THE PERIMETER OF THE STRUCTURE AS IT IS BEING PLACED.



NEW SAN BERNARDINO COURT
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ADMINISTRATIVE OFFICE
OF THE COURTS
OFFICE OF COURT CONSTRUCTION AND MANAGEMENT

Architect

SOM

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Consultants

Seal & Signature

Issue/Rev	No.	Description	Date
CONTRACTOR BID INSTRUCTION REVIEW SET			14 SEP 2010
ISSUED FOR 10% COMMIT DOCS APPROVED SET - ISSUED FOR SET			01 DEC 2010

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT

02 - 111516

AC _____ FLS _____ SS _____
DATE _____ DECEMBER 3, 2010

OFFICE OF STATE FIRE MARSHAL
APPROVED

Approval of this plan does not constitute approval of approval any violation or deviation from applicable regulations. This approval is subject to field inspection. This set of approved plans shall be available on the project site at all times.

Reviewed by: _____

Key Plan

Sheet Name

SITE - ELECTRICAL - POWER
- DETAILS

Project No.	208042	Sheet No.	
Drawn By	Author	Checked By	Checker
Scale	N.T.S.		

E2.SP.03