



JUDICIAL COUNCIL OF CALIFORNIA

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MR. MARTIN HOSHINO
Administrative Director
Judicial Council

December 31, 2020

Ms. Cara L. Jenkins
Legislative Counsel
State Capitol, Room 3021
Sacramento, California 95814

Ms. Erika Contreras
Secretary of the Senate
State Capitol, Room 400
Sacramento, California 95814

Ms. Sue Parker
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California 95814

Re: Report of Electronic Recording Equipment Purchased or Leased by Superior Courts (January 1, 2020, through June 30, 2020), as required by Government Code section 69958

Dear Ms. Jenkins, Ms. Contreras, and Ms. Parker:

Pursuant to Government Code 69958, the Judicial Council is submitting the *Report of Electronic Recording Equipment Purchased or Leased by Superior Courts*, for the reporting period of January 1 through June 30, 2020.

Government Code 69957(a) allows the purchase or lease of electronic recording equipment for limited civil, misdemeanor, infraction, and small claims cases. The report specifies the name of the court, types of proceedings for which the equipment will be used, cost of the equipment, and types of equipment purchased or leased.

Additionally, Government Code section 69957(c) requires the courts to obtain advance approval from the Judicial Council before purchasing or

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leasing any such equipment. Approval is subject to the equipment being used only in the manner and for the purposes authorized under this section.

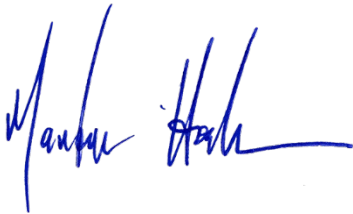
During the January 1 through June 30, 2020 reporting period, two courts spent a combined total of \$54,247 for equipment or related items.

The Superior Court of Monterey County spent \$2,795 to purchase a For the Record (FTR) Gold Recording Suite software license. This purchase, approved by Judicial Council staff, is for official court records in truancy case types. An itemized list can be found in Attachment A.

The Superior Court of Placer County spent \$51,452 to purchase computers, laptops, and FTR Gold Recording Suite software licenses. These purchases, approved by Judicial Council staff, are for official court records in all nontrial case types, except felonies. An itemized list can be found in Attachment B.

If you have any questions related to this report, please contact Ms. Fran Mueller, Deputy Director, Judicial Council Budget Services, at 916-263-5771.

Sincerely,



Martin Hoshino
Administrative Director
Judicial Council

MH/BO/cw

1. Attachment A: *Report of Electronic Recording Equipment Purchased or Leased by the Superior Court of Monterey County (January 1, 2020, through June 30, 2020)*
2. Attachment B: *Report of Electronic Recording Equipment Purchased or Leased by the Superior Court of Placer County (January 1, 2020, through June 30, 2020)*

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cc: Eric Dang, Policy Consultant, Office of Senate President pro Tempore Toni G. Atkins
Amy Alley, Policy Advisor, Office of Senate President pro Tempore Toni G. Atkins
Alf Brandt, Senior Counsel, Office of Assembly Speaker Anthony Rendon
Gabrielle Zeps, Policy Consultant, Office of Assembly Speaker Anthony Rendon
Anita Lee, Principal Fiscal and Policy Analyst, Legislative Analyst's Office
Gabriel Petek, Legislative Analyst, Legislative Analyst's Office
Jessie Romine, Budget Analyst, Department of Finance
Margie Estrada, Chief Counsel, Senate Judiciary Committee
Mary Kennedy, Chief Counsel, Senate Public Safety Committee
Christopher Francis, Consultant, Senate Budget and Fiscal Review Committee
Shaun Naidu, Consultant, Senate Appropriations Committee
Hans Hemann, Principal Consultant, Joint Legislative Budget Committee
Eric Csizmar, Consultant, Senate Republican Policy Office
Morgan Branch, Consultant, Senate Republican Policy Office
Matt Osterli, Consultant, Senate Republican Fiscal Office
Alison Merrilees, Chief Counsel, Assembly Judiciary Committee
Gregory Pagan, Chief Counsel, Assembly Public Safety Committee
Jennifer Kim, Consultant, Assembly Budget Committee
Jay Dickenson, Chief Consultant, Assembly Appropriations Committee
Kimberly Horiuchi, Principal Consultant, Assembly Appropriations Committee
Lyndsay Mitchell, Consultant, Assembly Republican Office of Policy & Budget
Gary Olson, Consultant, Assembly Republican Office of Policy & Budget
Daryl Thomas, Consultant, Assembly Republican Office of Policy & Budget
Amy Leach, Minute Clerk, Office of Assembly Chief Clerk
Cory T. Jaspersen, Director, Governmental Affairs, Judicial Council
Fran Mueller, Deputy Director, Budget Services, Judicial Council
Zlatko Theodorovic, Deputy Director, Budget Services, Judicial Council
Brandy Olivera, Budget Manager, Budget Services, Judicial Council
Michele Allan, Budget Supervisor, Budget Services, Judicial Council
Jenniffer Herman, Administrative Coordinator, Governmental Affairs, Judicial Council

**Report of Electronic Recording Equipment Purchased or Leased by Superior Courts
Jan 1, 2020 through Jun 30, 2020**

Superior Court:	Monterey
Contact Name:	Maria Gonzalez
Contact Telephone Number:	831-775-5595
Contact E-Mail Address:	maria.gonzalez@monterey.courts.ca.gov
Date Form Was Completed:	7/24/2020

For the reporting period, did the court purchase or lease electronic recording equipment for use in a superior court proceeding? YES NO
 If checked "YES" please provide the information requested below.

Please return the completed report form to jcbudgets@jud.ca.gov by Friday, July 24, 2020.

Column A	Column B	Column C	Column D	Column E	Column F	Column G	Column H	Column I
Indicate type, make, and number of equipment purchased or leased	Indicate types of court proceedings in which the equipment is or will be used	Indicate what the equipment is or will be used for	Was the equipment leased or purchased? (L or P)	Is this a replacement or upgrade of existing equipment? (Y or N)	Total purchase cost	If lease: Total cost over the term of the lease	Total purchase and/or lease cost (F + G)	Comments
FTR Gold 6.2 Recording Suite	Truancy	license	P	N	\$ 2,795	\$ -	\$ 2,795	Purchased license
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
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					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
Total:					\$ 2,795	\$ -	\$ 2,795	

**Report of Electronic Recording Equipment Purchased or Leased by Superior Courts
Jan 1, 2020 through Jun 30, 2020**

Superior Court:	Placer
Contact Name:	Ryan Down
Contact Telephone Number:	(916) 408-6108
Contact E-Mail Address:	rdown@placer.courts.ca.gov
Date Form Was Completed:	7/21/2020

For the reporting period, did the court purchase or lease electronic recording equipment for use in a superior court proceeding? YES NO
 If checked "YES" please provide the information requested below.

Please return the completed report form to jcbudgets@jud.ca.gov by Friday, July 24, 2020.

Column A	Column B	Column C	Column D	Column E	Column F	Column G	Column H	Column I
Indicate type, make, and number of equipment purchased or leased	Indicate types of court proceedings in which the equipment is or will be used	Indicate what the equipment is or will be used for	Was the equipment leased or purchased? (L or P)	Is this a replacement or upgrade of existing equipment? (Y or N)	Total purchase cost	If lease: Total cost over the term of the lease	Total purchase and/or lease cost (F + G)	Comments
Dell Precision 3431 Desktop computers (Qty 12)	Multiple	Suite for in courtroom recordings	P	N	\$ 10,370	\$ -	\$ 10,370	System installed in every courtroom, therefore, is used in all non-trial case types except felonies
Microsoft Surface Pro 7 Laptops (Qty 12)	Multiple	Suite for in courtroom recordings	P	N	\$ 7,542	\$ -	\$ 7,542	System installed in every courtroom, therefore, is used in all non-trial case types except felonies
FTR Gold Recording Suite licenses (Qty 12)	Multiple	Suite for in courtroom recordings	P	N	\$ 33,540	\$ -	\$ 33,540	System installed in every courtroom, therefore, is used in all non-trial case types except felonies
					\$ -	\$ -	\$ -	Purchases made pursuant to Emergency Rule 3 Related to COVID-19
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
					\$ -	\$ -	\$ -	
Total:					\$ 51,452	\$ -	\$ 51,452	