## JUDICIAL COUNCIL OF CALIFORNIA STANDARD AMENDMENT COVERSHEET

| MASTER AGREEMENT NUMBER | AMENDMENT NUMBER           |
|-------------------------|----------------------------|
| MA-2017-01              | 1                          |
|                         | FEDERAL EMPLOYER ID NUMBER |
|                         | 25-1519537                 |

- 1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Master Agreement referenced above ("Agreement"). As set forth in the Agreement, the term "Contractor" refers to Vitac Corporation and the term "Judicial Council" or "State" refers to the Judicial Council of California.
- 2. This Amendment becomes effective on July 1, 2020.
- 3. The parties agree to amend the Master Agreement as follows:
  - a) The purpose of this Amendment is to exercise the First Option Term in accordance to Appendix C, Section 5 under Option Terms of the Agreement; thereby extending the Term of the Agreement for one (1) year.
  - b) The expiration date is hereby changed from June 30, 2020 to June 30, 2021.
- 4. Except as provided in this Amendment, all terms and conditions of the Agreement, shall remain in full force and effect.

| JUDICIAL COUNCIL'S SIGNATURE  | CONTRACTOR'S SIGNATURE   |  |
|---|--|--|
| Judicial Council of California  | CONTRACTOR'S NAME (if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.)  Vitac Corporation       |  |
| BY (Authorized Signature)  DATE  ATOLY MUTTHUS  PRINTED NAME AND TITLE OF PERSON SIGNING  Tracy Matthews                                | BY (Authorized Signature)  Docusigned by:  Source Landovits  Doug Landovits  PRINTED NAME AND TITLE OF PERSON SIGNING  Linday Wynter  Doug Karlovits |  |
| Contracts Supervisor  ADDRESS   | CFO Chief Business Developmen  |  |
| Attn: Branch Accounting and Procurement  <br>Administrative Division<br>2850 Gateway Oaks Drive, Suite 300<br>Sacramento, CA 95833-4348 | 8300 E. Maplewood Avenue, #300<br>Greenwood Village, CO 80111  |  |